

# UNOFFICIAL COPY

JEN# 72356

92065900

KNOW ALL MEN BY THESE PRESENTS:

That Chicago Energy Savers Fund, being the owner(s) and holder(s) of a certain note executed by Sarah H. Roby and Merline McNairy in the original amount of Seventy-nine Hundred Ninety-nine & 66/100 Dollars (\$7999.68), dated the 24th day of September, 1986, and secured by a Mortgage recorded as Document No. 86628018 in Cook County, Illinois, covering the following described real estate, to wit:

The West 15 feet of Lot 16 and Lot 37 (except the West 10 feet thereof) in George G. Robinson's Subdivision of Lot 101 in School Trustees' Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

for and in consideration of the sum of One Dollar (\$1.00), and other valuable consideration, to it paid, receipt of which is hereby acknowledged, does hereby covenant, consent and agree that the lien of said Mortgage shall be and is hereby made subject to and subordinate to a certain note in the original amount of Eighty-nine Hundred Sixty-five Dollars and no/100 Dollars (\$8,965.00), payable to James B. Nutter & Company, secured by a Mortgage recorded as Document No. 92065999, in the Office of Records for Cook County, Illinois, and further that the lien of said Mortgage to James B. Nutter & Company shall have priority as if acquired and recorded prior to the Mortgage to Chicago Energy Savers Fund.

It is understood and agreed that this instrument is not to be held or construed as a release of the lien of said Mortgage in favor of Chicago Energy Savers Fund recorded as Document No. 86628018 upon any part of the above described real estate, but is solely to subordinate said lien to the lien of the Mortgage to James B. Nutter & Company recorded as Document No. 92065999 and only to the extent herein set forth.

IN WITNESS WHEREOF, said Chicago Energy Savers Fund have hereunto set its hand(s) and seal(s) this 11th day of October, 1991.

92065900

Chicago Energy Savers Fund

By: Thomas E. Fitzgibbon

Program Director

By: Bruce A. Spitschall

Executive Director

STATE OF

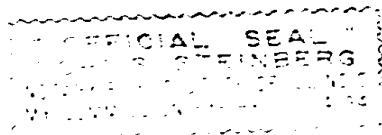
COUNTY OF

SS.

DEPT-01 RECORDING 917.  
743333 TRAN 8272 01/31/92 15:15:11  
43216 # 92-065900  
COOK COUNTY RECORDER

On this 11th day of October, 1991, before me, appeared Thomas E. Fitzgibbon & Bruce A. Spitschall, to me personally known, who being duly sworn, did state that they are Program Director and Executive Director of Neighborhood Housing Services a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and said Program Director and Executive Director acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have set my hand and affixed my notarial seal at my office in Chicago, Illinois, the day and year last above written.



David S. Steinberg  
Notary Public

My Commission Expires 6/9/94

92065900

UNOFFICIAL COPY

Property of Cook County Clerk's Office

350127100

350127100

350127100