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		IN OFFE FACE MARIGATE OF V92065222

UNUL TUIAL OUT I
FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM untoROBERT_PTOTAL AND_TLEME_MTOTAL
and corporate, doss hereby REMISE, CONVEY and GUITCEARM BITTO
In, through or by a certain mortgage dated the 29th day of July 1888 and recorded on the 1st
day of <u>August</u> , 19.88 In the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as
Document No. 88341352 , made by Mortgagors to Talman Home Federal Savings and Loan
ASSOC. of III., Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment
of Mortgage dated July 29, 1988 , and recorded on the 1st day of August ,
19 88 in the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as Document No. 88341353 to the premises therein described, situated in the County of <u>1 Cook</u> , State of
Illinois, as follows, to wit:
TOR DATE DESCRIPTION OF THE PROPERTY OF THE EXPLANATION CONTRIBUTION OF THE PROPERTY OF THE PR
LOF 34 IN BLOCK 4 IN PHASE 3 IN LARAMIE SQUARE NUMBER 3 UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP
37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. COUNTY PLOTOS
COOK COURT OF EAST
1992 IAN 31 PM 2: 46 9 2 0 6 5 2 2 2
1992 JAN 31 PM 2: 46 4 2 0 6 5 2 2 2
PROPERTY ADDRESS: 12824 BLOSSOM DRIVE, ALSIP, ILLINOIS 60658
PROPERTY ADDRESS: 12824 BLOSSOM DRIVE, ALSIP, ILLINOTS 60658 TAX I.D. 24-34-117-034-0000
ogether with all the appurtenances and pri flegos thereunto belonging or appertaining.
the companies and appears to the control of the control of the Column of Manhaum
in Witness Whereof, the lilinois Housing Cavalopment Authority has duly executed this Release of Mortgage his 300 day of December , 1200
1118 Uay 01 1
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SEAL) By:
THIS: CONTROLLER AND ACCOUNTING MANAGER
Title: CD:TROLLER AND ACCOUNTING MANAGER
ATTEST:
ly:
Title: ASSISTANT TREASURER
Title: ASSISTANT TREASURER
STATE OF ILLINOIS
) SS
COUNTY OF COOK)
I, DOROTHY MARSH a Notary Public In and for said County in the Siste aforesaid, do
ereby certify that JAMES J. KREGOR and ROBERT W. KURE
, personally known to me to be the <u>CONTROLLER/ACCTG. MGR.</u> and <u>ASSISTANT TREASURER</u> espectively, of the fillinois Housing Development Authority, a body politic and corporate of the State of fillinois, and per-
onally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
efore me this day in person and severally acknowledged that as such
KUGEL they signed and delivered the said instrument as CONTROLLER/ACCTG, MGR. and ASSISTANT
TREASURER of said Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant
authority given by the members of the said Authority, as their free and voluntary act, and as the free and voluntary
ct of said Authority, for the uses and purposes therein set forth.
d'-75)
Olympiander by hand and painted and this 1997 day of Devicebors 40, 01
Given under my hand and notarial seal this 37 day of becomes, 19 91.
Given under my hand and notarial seal this 2 day of <u>locombor</u> , 1991.
Clorothy murch
"OFFICIAL SEAL" Dorothy Marsh Notary Public
"OFFICIAL SEAL" Dorothy Marsh Notary Public State of The
"OFFICIAL SEAL" Dorothy Marsh Notary Public
"OFFICIAL SEAL" Dorothy Marsh Notary Public State of Illinois My Commission Expires: My Commission Expires Mar. 5, 1905
"OFFICIAL SEAL" Dorothy Marsh Notary Public State of The

401 N. MICHIGAN AVENUE - SUITE 900 CHICAGO, IL 60611

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BOX 333 - TH

MAIL TO: COMING OF ST.

CHICAGO, IL. 60629