## UNOFFIGIAL COPY

SMC Loan No. 09-58-71882

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

abst

| MORTGAGE RELEASE   |
|--|
| KNOW ALL MENBY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Susan L. White and Barry A. White  |
| Sears Mortgage Corporation   |
| is mortgager, and given upon the following described real property, to-wit: Unit number 522 in the Carbridge Condominium, as delineated on a survey of the following described Peal Estate: lot rescept the west 22 feet taken for street) and the west 46 feet of lot 8 in block 3 in owners division of Bruckmann and Cahreke's subdivision in the east 1/2 of the north west 1/4 and in the north east fractional 1/4 of section 28, township 40 north, range 14 east of the third principal meridian, which survey is attacrease exhibit "B" to the declaration of condominium recorded as document number 87669513 together with its ardividied percentage interest in the common elements in Cook County, 11.  14 38 - 10 3 0000 - 1000 - 1000 - 5000 - 100 |
| and recorded in Volume   |
| of Cook County State of Illinois   |
| of Cook County, State of Illinois on the 31 day of Cotober 19 do hereby acknowledge full payment of the debt secured thereby and do release and obscharge same of record.  |
| Dated this 18 day of January 19 92   |
| Witness SEARS SAVINGS BANK   |
| JUDY MARSON  By: DIANE STARK, SECOND VICE PRESIDENT  |
| Kickly Burgo Allest Bades Majores  |
| RATHY RUDE SYATE OF ILLINOIS COUNTY OF COOK  |
| On this 18 day of January A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN  |
| known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument and who, being by  |
| their free and voluntary act and deed and that they are the SEC. V. PRESING ASST. Six. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its  |
| acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.  |
| GIVIN under my hand and notarial seal this 18 day of January A.D. 19 92  |
| OFFICIAL SEAL' JODI M. CARDUEF   |
| 1992 FEB + 3 /M 10= 11 92066722 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expres 4/2/94   |

PREPARED BY: CAROL MUNDA SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS, IL 60061



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Property of Cook County Clark's Office

BOX 333-TH

Medical of Lands
151 D. Michigan

Strict of Coloo!

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Letter of Coloo!