

UNOFFICIAL COPY

92066037

CAUTION: This form is a general form and is not intended to be used for the purpose of recording a deed or mortgage. It is intended for use only in connection with the recording of a deed or mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-33 RECEIVING \$27.00
141200 TRAP 1986 01/31/92 15:53:00
92066037
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Josef Glimer and Barbara Glimer,**

His Wife - 9000 N. Tripp Avenue, Skokie, Illinois 60076

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever & Assignment of Rents may have acquired in, through or by a certain Mortgage bearing date the 14th day of

February 19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87243730 & 88136373 to the premises

therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 16 (EXCEPT NORTH 20 FEET) AND ALL OF LOT 17 IN BLOCK 2 IN EVANSTON MANOR BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-411-053

Address(es) of premises: 9000 N. Tripp Avenue, Skokie, Illinois 60076

Witness hand and seal, this 27th day of December 19 91

THE MID-CITY NATIONAL BANK OF CHICAGO

Lawrence L. Steinert, Vice-President SEAL

Patricia Nelson, Assistant Secretary SEAL

This instrument was prepared by Patricia Nelson, 801 West Madison Street, Chicago, IL NAME AND ADDRESS:

2700

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

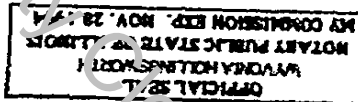
RE: Home Equity Loan #41-00069

MAIL TO: THE MID-CITY NATIONAL BANK

BOX 452

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires November 28, 1994

Wyonia Hollingsworth
NOTARY PUBLIC

GIVEN under my hand and seal this 27th day of December 19 91

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

acted and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice-President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a National Banking Association ~~corporation~~, and Patricia Nelson, personally

personally known to me to be the Vice-President of The Mid-City National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steiner

1. Wyonia Hollingsworth, a notary public

STATE OF Illinois
COUNTY OF Cook

SS.

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