92066143

-92-936149UNOFFF@#AfactionPY And Release of Mortgage

NORWOOD FEDERAL SAVINGS BANK, a division of Deerfield Federal Savings and Loan a corporation existing under the laws of the United States of America

Loan No. 01-20-00009499
Federal Savings and Loan Association

		-			
for and in consideration of the paymen of all the notes thereby secured, and of CONVEY, RELEASE and QUIT CLAIN	f the sum of one dollar, the rec	eipt whereof is hereb	v acknowledged, does hereb		
of the County of Cook right, title, interest, claim or demand	and State of d whatsoever it may have a	Illinois equired in, through	or by a certain Mortgage	, all the dated the	
5th day of January	<i>f</i>	, A.D. 19 87 , as	nd recorded in the Recorder	's Office of	
Cook	County, in the State of	Illinois		, in book	
of r co.ds, on page	, as document No	87036452	, and a certain A	Assignment	
of Rents dated the day	of	, 19	, and recorded in the	Recorder's	
Office of	County, in the St	ate of		, in	
- book of records, or pege described, as follows, to-wit:	, as documer	, as document No.		, to the premises therein	
Lot 15 in Chesterfield se of section 34, township 4 according to the plat the	// north, range 12 eas	st of the third ument 15005125 . DEP . T46 . +7	principal meridian	linois. \$23.5 (92 15:58:00	
FIN 04-34-305-022					
situated in the of State of Illinois appertaining.		, County of all the appurtenances	Cook s and privileges thereunto be	and longing or	
IN TESTIMONY WHEREOF, the said or	orporation has caused its corpo	orate se il to be bemto	affixed, and has caused its n	ame to be	
signed to these presents by its Senior	Vice President, and	attested by is AS	sistant Secr	ctary, this	
26th day of November	A.I.	0., 19 91			
ATTEST:	NORWOOD FEDER	RAL SAVINGS E	BANK		
/.			S.		
Ginger D. Tracz, Assistant	Secretary By	ames A. Miller	, Senvor Mce Presiden	<u> </u>	
STATE OF Illinois) occurry		, service i resucci	•	
COUNTY OF Lake	ss. } I,	•	the undersigned, a Not	ary Public	
in and for said County, in the State afores	said, DO HEREBY CERTIFY T	HAT James A. I	Miller)	4	
personally known to me to be the Senja	or Vice President of			,	
NORW a corporation, and Ginger D. Trace Secretary of said corporation, and persor instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Boa voluntary act and deed of said corporation	nally known to me to be the s in person and severally ackno I corporation and caused the ard of Directors of said corpo	onally known to me to ame persons whose n wledged that as such o corporate seal of said ration as their free ar	ames are subscribed to the officers, they signed and deli- d corporation to be affixed	ivered the Lithereto,	
GIVEN under my hand and Notarial Seal	this day of		A.D. 19		
THIS INSTRUMENT WAS PREPARED B	iY:		CAROLL SEASER		

For the protection of the owner, this release shall be filed with the recorder

of deeds in whose office the mortgage or deed of trust was filed.

SICHLIH TO STAIN OF PURE ON HELINOIS

Lisa M. Hollard

UNOFFICIAL COPY

Property of Cook County Clark's Office



Return to: Carl G. Klint Jr.
2722 Central Rd.
Sterwiew Dl. 60025