UNQ FIGHNINT OF THE READ PROPERTY 9061 94/Stewart.

For value received, the undersigned,		92067752
State of Illinois	organized and existing under	r and by virtue of the laws of the
and having its principle office and place State of	d authorized to do business in <u>Illir</u> of business, City of Park Ridge oes hereby grant, sell, assign, bargai	in, transfer and set over anto the
the laws of the United States, as Assigned to the United States, as Assigned to the United States, as Assigned to the States of the United States, as Assigned to the State of	a corporation of the successors and assigns, a cer day of the since remarried to it, securing the second and not since remarried to it, securing the second and molecular to the second on, and all right, title and interest in an effect of the death flower of the second second on the second of the second	nnd recorded as g the payment of one promissory ;
Which said mortgage is recorded in the Constant State of the Assignor has continued and attested by its	County, in the State of	6444
92067752 Attest: By Surla refuellier		MIAL MOSTGAGE CO.
STATE OF Illinois COUNTY OF Cook)	419
and State aforesaid, do hereby certify that	ose names are subscribed to the force of the lore of t	, who are personally regoing instruments Vice President I, sealed and delivered the said ntary act of said Corporation
Given under my hand and notarial seal t		11 19 22
My Commission Expires: SNOTARY P	Notary Public FICIAL SEAL " AN MAYCAN PUCLIC, STATE OF ILLINOIS MISSION EXPIRES 2/23/94	
This instrument was prepared by:	This Instrument property of A SAMUEL M. FIGHEORIA 1500 W. Shure Dr.	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92067752