

# UNOFFICIAL COPY

92007922

91-4349

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RESOLUTION TRUST CORPORATION AS )  
CONSERVATOR FOR ALTUS FEDERAL )  
SAVINGS BANK )

PLAINTIFF, )

-vs-

No.

JUDE POELINITZ; 6715 S. CHAPPEL )  
AVENUE CONDOMINIUM ASSOCIATION; )  
UNKNOWN OWNERS AND NON-RECORD )  
CLAIMANTS )

DEFENDANT(S). )

92000830

. DEPT-01 RECORDING 423.00  
. T43333 TRAN 8330 02/03/92 11:03:00  
. 4058 + C \*-92-067922  
. COOK COUNTY RECORDER

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
JAN 24 1992, for Foreclosure and is now pending  
in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record: 92067922

JUDE POELINITZ

2. The following mortgage is sought to be foreclosed:

Mortgage dated JANUARY 21, 1988 made by JUDE POELINITZ to  
AMERISTAR FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS  
AND/OR ASSIGNS and recorded on JANUARY 25, 1988, COOK COUNTY  
RECORDER'S OFFICE as document number 88034892 having a legal  
description and common address as follows:

UNIT 1W IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON  
SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT  
4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST  
333-1/2 FEET OF THE WEST 500-1/2 FEET OF THE NORTH 3/4 OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET  
HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER  
REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS  
DOCUMENT NUMBER 22815404 TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT  
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE

Box 274

23 ab

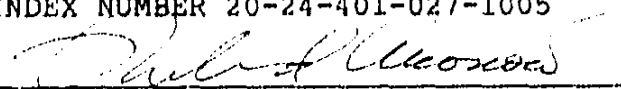
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PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6715 SOUTH CHAPPEL, GARDEN WEST UNIT 1W; CHICAGO, ILLINOIS 60620.

PERMANENT INDEX NUMBER 20-24-401-027-1005

SIGNATURE: \_\_\_\_\_



Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(708) 945-6040  
Atty # 91140

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

92087922