

RELEASE OF MORTGAGE

Loan No.

234566-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROSE LEAH KLOWDEN, WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.86473092 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO MENT-01 RECORDING

\$23.50

14222 TRAM 7018 02/03/92 09:27:00

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COOK COUNTY RECORDER

Property Address: Permanent Index Number:

EAST CHESTNUT - UNIT 9D CHICAGO, ILLINOIS 60611 17-02-227-018-1044



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28thay of JANUARY , 19 92

THE TALMAN HOME POSTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ROW Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL! MARY C. LANNON Notary Public, State of Illinois My Commission Expires 2/1/94

THIS UNSTRUMENT WAS PREPARED BY:

TACHEN HOME MORTGAGE CORPORATION

ridge, Illinois 60634

Recorder's

Mail to

MRS. ROSE LEAH KLOWDEN

201 EAST CHESTNUT UNIT 9D

CHICAGO, IL 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD WHOSE IE MORTGAGE OR DEE

TRUST WAS FILED.

UNIT NUMBER 9-'D' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31101. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS OCCUMENT NUMBER 19772502 AS AMENDED BY DOCUMENT 19970690 RECORLED OCTOBER 17, 1966; TOGETHER WITH AN UNDIVIDED .5571 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND JB SAIL MPRIS PLARATIL SET FORTH IN SAID LECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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