7332 253-01

92068094 92068094

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage of National Banking Association, as Truste to CITIZENS FEDERAL SAVINGS AND LOAN ASSOciation of the United States of America, on in the amount of \$110,000.00 and recorded page as Document No. 920,000.00 County, State of Filinots, has been full hereby released. Whereas, said mortgage estate: See attached shoot. *known as Trust Namber 3955 as to Parcel I a Battonal Bank Cog Association, as Trusta	ted day of damacy 1900 ed in Mortgage Record No./Plat Book in the Recorder's Office of Gook ly paid and satisfied and the same is e affects the following described real DEFT-01 RECORDING 123.50 T45555 TRAN 8857 02/03/92 13:49:00 +2513 4 E H 92 - 0680094 COOK COUNTY RECORDER
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of January 1992.	
	CITITING PERFORM ACCURAGE AND
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
Matalle Kalur (Asst. Secretary	Many Ast. Vice President
	92068094
STATE OF INDIANA) COUNTY OF Lake)	C
Before me, the undersigned, a Notary Public in and for said Jounty, this 20th day of January 19 92, personally appeared Shorty L. Akey and Natalie Kalut personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annuard satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	Jan McGrath Notary Public
My Commission Expires 8-9-94	own recorded
County of Residence <u>Lake</u>	
#	经基本公司公司股份 计可以记忆计算 经现代证 医甲状腺 经基础 化自动 经现代 网络罗尔斯 化二甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
THE THOMOSPHERING COMPANY	,

THIS INSTRUMENT PREPARED BY:

6: SIMBRY L. AKEY, ASST. VICE PRECISENT Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321 gsk

UNOFFICIAL COPY turn to: Citizens Federar Savings 707 Ridge Rd Munster, IN 46321

Property of Cook County Clerk's Office

UNOFFICIAL COPY 4

PARCEL 1:

THE EAST 61 FEET OF THE WEST 221.01 FEET OF THE SOUTH 183.97 FEET (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF LAKE STREET EXTENDED) IN THE EAST 1/2 OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 75 FEET OF THE WEST 186.95 FEET OF LOT 238 IN SCHULTZ PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 MORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1927 AS DOCUMENT 9670668, IN COOK COUNTY ILLINOIS

TON OF 1.

PANGE 15 EA.

RECORDED JUNE.

COOK

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