

STATE OF ILLINOIS)  
COUNTY OF COOK )

SS.

92068150

NOTICE AND CLAIM FOR LIEN OF SUB-SUBCONTRACTOR  
AND/OR LIEN AGAINST PUBLIC FUNDS

TO:

Trustees of Schools of Township 42 North,  
Range 13 for the Use of School District 203, Owner  
Central Administrative Office  
3013 Illinois Road  
Wilmette, Illinois 60091

John Edwards Construction, General Contractor  
5202 Washington  
Downers Grove, Illinois 60515 . DEPT-02 FILING 49.00

Res-Com Heating, Inc., Subcontractor  
7931 New Jersey  
Hammond, Indiana 46323 . 7411 E. B. DE-92-068150  
COOK COUNTY RECORDER

The claimant, ANTARCTIC MECHANICAL SERVICES, INC., of Bridgeview, County of Cook, State of Illinois, hereby serves its Notice and Claim for Mechanics' Lien against the Owner and any persons claiming to be interested in the real estate herein as follows:

1. On August 1, 1991, Owner owned land located in the County of Cook, State of Illinois, commonly known as 7 Happ Road, Northfield, County of Cook, State of Illinois (the "property"). The legal description of the aforesaid property is incorporated herein as Exhibit A. John Edwards Construction was the Owner's general contractor for improvements to the property. Res-Com, Inc. was, on information and belief, a subcontractor of John Edwards Construction.

2. On August 1, 1991, Antarctic Mechanical Services, Inc., a sub-subcontractor, entered into an agreement with Res-Com Heating, Inc. to provide all labor and materials necessary to install all hot water piping and insulation as per plans and specifications at the property. The claimant completed all required by said contract to be done on November 3, 1991.

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3. After allowance of all credits, the claimant is entitled to the sum of THREE THOUSAND TWO HUNDRED SIXTY TWO AND NO/100 (\$3,262.00) DOLLARS, including retainage and extras, for which, with interest after November 3, 1991, the claimant claims a lien upon and against the property pursuant to Ch. 82, Ill. Rev. Stat., §1, et seq.

4. To the extent that the work performed on the property was performed for or on behalf of a public body and to the extent public funds were utilized, Antarctic Mechanical Services, Inc. claims a lien in the amount of THREE THOUSAND TWO HUNDRED SIXTY TWO AND NO/100 (\$3,262.00) DOLLARS pursuant to Ch. 82, §23, Ill. Rev. Stat. on the funds, money, bonds, warrants and other things of value due or to become due to Res-Com Heating, Inc. and/or John Edwards Construction in connection with this project.

ANTARCTIC MECHANICAL SERVICES, INC.

By: 

Its attorney and authorized agent

Property of Cook County Clerk's Office

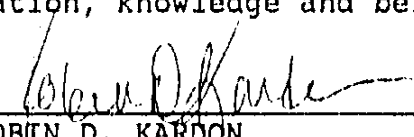
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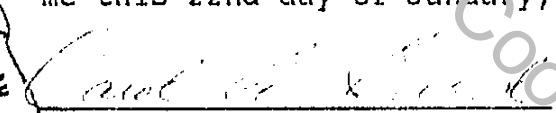
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STATE OF ILLINOIS )  
                               ) SS.  
COUNTY OF COOK     )

ROBIN D. KARDON, being duly sworn, deposes and states that she is an attorney licensed to practice in the State of Illinois, and that she is the attorney for ANTARCTIC MECHANICAL SERVICES, INC., and that she is authorized to make this Affidavit, that she has read the above Notice and Claim for Lien of Sub-Subcontractor and/or Lien Against Public Funds and the facts stated therein are true to the best of her information, knowledge and belief.

  
\_\_\_\_\_  
ROBIN D. KARDON

Subscribed and Sworn to before  
me this 22nd day of January, 1992

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT PREPARED BY AND MAIL TO:

Robin D. Kardon  
Goldstine, Skrodzki, Russian, Nemeč and Hoff, Ltd.  
7660 W. 62nd Place  
Summit, Illinois 60501  
(708) 458-1253

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STATE OF ILLINOIS )  
                          )    SS.  
COUNTY OF COOK    )

## CERTIFICATE OF SERVICE FOR NOTICE AND CLAIM FOR LIEN OF SUB-SUBCONTRACTOR AND/OR LIEN AGAINST PUBLIC FUNDS

I, ROBIN D. KARDON, being first duly sworn, deposes and state that I served a duplicate original of the attached Notice and Claim for Lien of Sub-Subcontractor and/or Lien Against Public Funds upon each of the following named parties by depositing a true and correct copy thereof enclosed in a properly addressed, postage prepaid envelope, certified mail, return receipt requested, delivery limited to addressee only, in the United States letterbox located at 7600 W. 62nd Place, Summit, Illinois at 4:50 p.m. on January 22, 1992.

Trustees of Schools of Township 42 North,  
Range 13 for the Use of School District 203, Owner  
Central Administrative Office  
3013 Illinois Road  
Wilmette, Illinois 60091  
(VIA CERTIFIED MAIL/RETURN RECEIPT  
REQUESTED NO. P 772 652 527)

John Edwards Construction, General Contractor  
5202 Washington  
Downers Grove, Illinois 60515  
(VIA CERTIFIED MAIL/RETURN RECEIPT  
REQUESTED NO. P 772 652 528)

Res-Com Heating, Inc., Subcontractor  
7931 New Jersey  
Hammond, Indiana 46323  
(VIA CERTIFIED MAIL/RETURN RECEIPT  
REQUESTED NO. 772 652 530)

  
ROBIN D. KARDON

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EXHIBIT A

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THAT PART OF GOVERNMENT LOT 2 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN PAULA LEVERNIER'S SUBDIVISION IN SAID NORTH WEST 1/4, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID GOVERNMENT LOT 2 AND RUNNING THENCE SOUTH ALONG THE EAST LINE THEREOF, 758.90 FEET TO A POINT 246.0 FEET NORTH OF THE SOUTH LINE OF THE NORTH 30.0 ACRES OF SAID GOVERNMENT LOT 2; THENCE WEST PARALLEL TO SAID SOUTH LINE, 207.0 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 2, 383.70 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTH 30.0 ACRES, 296.70 FEET TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF THE RIGHT OF WAY LINE, 540.92 FEET TO IT'S INTERSECTION WITH THE SOUTH LINE OF THE NORTH 50.0 ACRES OF SAID GOVERNMENT LOT 2; THENCE EAST ALONG SAID SOUTH LINE 395.13 FEET, MORE OR LESS, TO THE EAST LINE OF SAID GOVERNMENT LOT 2; THENCE SOUTH ALONG SAID EAST LINE (BEING ALSO THE WEST LINE OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 30), 304.70 FEET TO THE SOUTH WEST CORNER OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE EAST ALONG THE SOUTH LINE THEREOF, 329.37 FEET TO THE WEST LINE OF THE EAST 3.75 ACRES OF THE SOUTH 5.0 ACRES OF THE NORTH 23.0 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID WEST LINE, 154.23 FEET TO THE SOUTH LINE OF THE NORTH 15.0 ACRES OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG SAID SOUTH LINE, 487.0 FEET TO THE WEST LINE OF THE EAST 4.0 ACRES OF THE SOUTH 10 AND 1/2 ACRES OF THE NORTH 15.0 ACRES OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID WEST LINE, 345.77 FEET TO THE SOUTH LINE OF THE NORTH 4 AND 1/2 ACRES OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE EAST ALONG SAID SOUTH LINE, 502.46 FEET TO THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE EAST ALONG SAID SOUTH LINE, 502.46 FEET TO THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID EAST LINE, 123.54 FEET TO A POINT 25.0 FEET SOUTH OF THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE WEST PARALLEL TO SAID NORTH LINE, 253.75 FEET TO THE WEST LINE OF THE EAST 1/5 OF SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID WEST LINE 25.0 FEET TO THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE WEST ALONG SAID NORTH LINE, 253.75 FEET TO THE SOUTH WEST CORNER OF THE EAST 2/5 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID WEST LINE OF SAID EAST 2/5, 727.52 FEET, THENCE NORTHEASTERLY ALONG A LINE AT RIGHT ANGLES TO THE WESTERLY LINE OF SKOKIE BOULEVARD, 199.30 FEET TO IT'S INTERSECTION WITH A LINE 7.0 FEET WESTERLY FROM THE ORIGINAL WESTERLY LINE OF SKOKIE BOULEVARD; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE, 366.88 FEET TO IT'S INTERSECTION WITH A LINE 1,145.19 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE WEST ALONG THE LAST DESCRIBED LINE, 5.70 FEET; THENCE NORTHWESTERLY ALONG A LINE 13.0 FEET WESTERLY FROM, AS MEASURED AT RIGHT ANGLES TO, THE ORIGINAL WESTERLY LINE OF SKOKIE BOULEVARD, 139.50 FEET TO IT'S INTERSECTION WITH A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE WEST ALONG THE LAST DESCRIBED LINE, 253.90 FEET, MORE OR LESS, TO A LINE 485.42 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE LAST DESCRIBED LINE, 50.0 FEET TO THE NORTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 30; THENCE WEST ALONG SAID NORTH LINE, 485.42 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF WORTHFIELD, COOK COUNTY, ILLINOIS

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