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PREPARED BY BOX 333 - TH

UNOFFICIAL COPY

92068378

TABETHA STOWELL
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

1992

AND WHEN RECORDED MAIL TO

1992 FEB 3 PM 3:24

92068378

COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1992 executed by MICHAEL GARVEY AND MARILYN A. GARVEY, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, as Document No. 92068377

described hereinafter as follows:
LOT 50 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-13-117-014

Commonly known as: NORTHBROOK, ILLINOIS 60093
1980 VALLEY VIEW LANE, ~~NORTHBROOK~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

COLUMBIA NATIONAL BANK
OF CHICAGO

On 1/31/92 before me, the
(Date of Execution)

BY: THOMAS P. BERKE

undersigned, a Notary Public in and for said County and State, personally appeared DARRELL A. WOLSKI SENIOR VICE PRESIDENT

ITS: *[Signature]*

known to me to be the THOMAS P. BERKE and VICE PRESIDENT

BY: DARRELL A. WOLSKI

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: ELIZABETH L. BRINKMAN *[Signature]*

Notary Public *[Signature]* County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)