The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office

The Brack Water water construction			
The RESOLUTION TRUST CORPORATIO			
Association, is the holder of a Mort	_		
from NOAH DAVID SHLAES, a single po			
filed Recorder of Deeds, Coand recorded as Document No. 88	-		
on Page, covering p			
on tage, covering p	Topelly desc	ilibeu as I	ollows, to-wit:
The North Half of Lot 26 in Food Block 13 In Morris and other the Southwest Quarter of Sections of the Third Principal Market Principal Principal Market Principal Pri	hers subdivision 18, Towns	sion of the ship 39 Nor	West Half of th, Range 14
Assignment of Mortgage from St Olympic Mortgage, recorded in as Document No. 88380021.	heldon Good l Cook County	Mortgage Se , Illinois	rvices, Inc. to on August 22, 1988
OBAK I TRATM MILIK I			•
1992 170 ( 19 0 (			_
1995 EER - 4 VA 3: 4:	2 92	206994	1
Ci			
0	) 4		
Property Address: 820 South Clare	is ont	Chicag	o, Illinois 60612
PIN17-18-314-030			
The RESOLUTION TRUST CORPORATION	V does by		
described property from the lien and			
IN WITNESS WHEREOF, this Release		)	
day of January		. // .	executed tute
	RESOLUTION	N TRUST COR	PORATION, ic Federal Savings
	By:		
	Name:	John 1	200 ey
	Title:	Marag	Ing Agent
		Pursuar.t t	to Power of Attorney
·		dated	December 14, 1990
ACK	NOWLEDGMENT		
-	MONDEDOUBNI		
STATE OF ILLINOIS ) ) SS.			
COUNTY OF COOK )			
The foregoing instrument was ack	nowledged be	fore me thi	s 24th day of
January , 19 92	, by John	L. Cooley	as Managing Agent and
ttorney-in-Fact for RESOLUTION TRUST	CORPORATION	, Conservat	or of Olympic Federal
avings Association.			<b>4</b>
	11 0	/ .	U
	Sheele	Water	
	Motary Publ	Wester	SHIRLEIAL
repared by:	Motary Publ	de Wester	SHIRLEIAL
repared by: lympic Federal Savings Association 901 North Mannheim Road	Motary Publ	Wester	SHIRLEY WA NOTARY PUBLIC, STATE ( MY COMMISSION EXPIRE)

Prepared by: Olympic Federal Savings Association 2901 North Mannheim Road Franklin Park, Illinois 60131

Loan No. 11-113712-4

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office Mail to: Noah Shlaes 820 S. Claremon + Chgo, 41. 606/2

BOX 333 - TH