

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL B. BARANOWSKI AND PATRICIA A. BARANOWSKI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 1ST day of AUGUST A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No.

86342325 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 2835 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NUMBER 17897670, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 281 CLEARMONT DRIVE, ELK GROVE VILLAGE, IL 60007  
PIN #08-33-306-030

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE, INC./KAREN WEINER  
2311 W. 22ND ST., OAK BROOK, ILLINOIS 60521

-05-339006

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 9138 02/03/92 14:58:00  
#8108 H \*-92-069006

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 21ST day of JANUARY A.D. 19 92

FLEET FINANCE, INC.  
By GERT CHAPUT, VICE PRESIDENT

Attest: ANTOINETTE SHANNON, WITNESS

STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERT CHAPUT, personally known to me to be the VICE PRESIDENT President of the SAID CORPORATION and ANTOINETTE SHANNON personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21ST day of JANUARY A.D. 19 92, SARA WIECH Not. Public, State of ILLINOIS MY COMMISSION EXPIRES 3/27/93

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

920100005

4/11/92

13.50

# UNOFFICIAL COPY

NO \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ )  
County \_\_\_\_\_ )

\_\_\_\_\_ )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

above said, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office

30069026



Mail to:  
Earl G. Roloff  
1060 Lake St  
Hanover Park IL 60103