UNO RELEASE OF MAPTGAGE OF PUBLISHED

				DEVELOPMENT AUTHORIT	(V a hody politic
and corporate, do	oes hereby REMISE	E, CONVEY and QUITCL	LAIM unto <u>RAF</u> le, interest, claim	FAT ALL KHAN AND SIDDI or demand whatsoever it ma	IGA R.A. <u>KHA</u> N ny have acquired
in through or by	a certain mortgag	ge dated the 25th da	day of <u>Novembe</u>	er ,19 85 and recorded	d on the <u>2911</u>
Document No.	85302536	, made by Mortgago	ors to United S	Savings of America	
	, Mortgagee, s	and assigned to the litin	nois Housing Deve	elopment Authority by a cert	tain Assignment
of Mortgage date	Movember 2	6, 1985	, and recorder	d on the <u>2911</u> day of County, Illinois as	November
853025 <u>37</u>	to the premis	order of Deads of eastherein described, s	situated in the Cc	ounty of <u>Cook</u>	, State of
Illinois, as follows		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		-: ·• ,	
SEE ATT	TACHED				
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				. (00% 100NTY '16	ONDER .
·		theres theres	- halanding of	· · · · · · · · · · · · · · · · · · ·	
ogether with all to	is appurenances	s and privileges thereur	Alo peronging or	apperraining.	
IN WITNESS W	WHEREOF, the IIII	nois Housing (levalopm	nent Authority hr	as duly executed this Relea	ise of Mortgage
his 4 day of	# <u>January</u>	, 19 1/	•		
			OIS HOUSING DE	EVELOPMENT AUTHORITY	
				1 Carren	1
SEAL)		Ву:	-11-1-12 E	J. KBEGOR	
		Ti.		J. REEGOR OLLER AND ACCOUNTING MA	ANAGER
		•••	110:		~
ATTEST:	<pre>()</pre>				<u></u>
	14	0		-/_	96
	ROBERT W. KUGEL			, 6/V	
	SSISTANT TREAS			Off.	92373
				7,0	The state of the
STATE OF ILLINOIS	s)) ss				
OUNTY OF COOK				Use	
	•			1//	
'ı	OTHY MARSH			or said County in the State	aforesaid, do
ereby certify that _ perso	JAMES J. KRE	me to be the <u>CONTRO</u>			EASURER
espectively, of the	Illinois Housing D	Development Authority,	, a body politic and	nd corporate of the State of II	ilinois, and per-
onally known to m	ne to be the same	ne persons whose name	nes are subscribe	ed to the foregoing instrum	nent, appeared
efore me this day i	In person and sev	verally acknowledged thi lvered the said instrume	hat as such	JAMES J. KKEGUN BIT	d ROBERT W. d ASSISTANT
				id Authority to be affixed the	
authority given b	by the members of	of the said Authority, as	s their free and vo	oluntary act, and as the free	
ct of said Authorit	ty, for the uses an	nd purposes therein se	et forth.		
Chen under mi	·· hand end noter	rial seal this 95 de	Januar	rv 10/92	
Given under,	# RESTU BING HOUSE		~ \\ \(\sqrt{1} \)	- 21 ha	
	"	OFFICIAL SEAL"	(/4)	way I y com	<u>L</u>
	8	Dorothy Marsh	{	Notary Public	1 1 = 1
y Commission Exp	2	Public, State of Minois nmission Expires Mar. 5, 1995	· §	1 - While	10
y Commercia	,		*	1 11/cm	,
. •	00	ROTHY MARSH		1 / 60	_
nis Document Prep	Janes Dy			1 / 42	
	ILLINOIS	HOUSING DEVELOPMEN	NT AUTHORITY		

401 N. MICHIGAN AVENUE - SUITE 900 CHICAGO, IL 60611

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92070637

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LOT 27 IN BLOCK 4 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER LYING WEST OF WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DINT 13-02-412-010-0000

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RAFAT ALI KHAN 5829 N. BERNARD ST. CHICAGO, IL. 60659

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