

PREPARED BY:
SHEYREL ROSE-SMITH
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

COOK COUNTY ILLINOIS

AND WHEN RECORDED MAIL TO
LASALLE BANK NORTHBROOK
1200 SHERMER ROAD
NORTHBROOK
ILLINOIS 60062

1992 FEB 4 AM 10:38 92070063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, fsb
100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1992
executed by
ANN R. LERMAN, MARRIED TO IRWIN H. LERMAN

5270708

to LASALLE BANK NORTHBROOK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 92070062

described hereinafter as follows:
LOT 6 IN MC GUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION
OF LOTS 14, 15, 16, 17, 18 AND 19, (EXCEPT RAILROAD), OF BAXTER'S
SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

05-34-401-006

Commonly known as:
222 9TH STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On 1/29/92 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT SCHAEFER
known to me to be the VICE PRESIDENT
and TRACY CHURCH
known to me to be VICE PRESIDENT

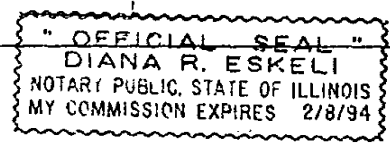
LASALLE BANK NORTHBROOK
BY: Robert Schaefer
ITS: VICE PRESIDENT
BY: Tracy Church
ITS: VICE PRESIDENT

92070063

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Sheyrel Rose-Smith

Notary Public Diana R. Eskeli
My Commission Expires 2-8-94 County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

Box 15