

# UNOFFICIAL COPY

92071906

MORTGAGE

33071906

THIS INDENTURE, dated JANUARY 24, 1992  
CHARLES J. HENSON AND CONSTANCE L. HENSON, HIS WIFE

between

of the VILLAGE of LYNWOOD County of COOK , State of Illinois (hereinafter called "Grantors") and FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation doing business in the Village of South Holland, County of Cook, State of Illinois (hereinafter, called the "Lender");

WHEREAS, pursuant to the provisions of a certain Note, of even date herewith, between the Grantors and Lender, Grantors are justly indebted in the sum of TWENTY-FOUR THOUSAND ONE HUNDRED AND NO/100THS-----

Dollars (\$ 24,100.00 ) to the Lender which indebtedness is payable monthly with the full debt, if not paid earlier, due and payable on February 1, 2002 at the offices of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 E. 162nd Street, South Holland, Illinois.

NOW, THEREFORE, to secure the payment, in accordance with the provisions of the Note, of said indebtedness, and any and all other indebtedness whether by way of modification, renewal, extension, future advances or otherwise (hereinafter called the "Indebtedness") and the performance of all other covenants, agreements and obligations of the Grantors under the Note and hereunder, the Grantors hereby

CONVEY and WARRANT to the Lender the following described real estate (hereinafter called the "premises") situated in the VILLAGE of LYNWOOD County of COOK State of Illinois, to wit:

LOT 73 IN LAKE LYNWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

73-32-175  
. DEPT-01 RECORDING \$25.50  
. T#5535 FRAN 9029 02/04/92 12:42:00  
. #2989 & R # -92-071906  
COOK COUNTY RECORDER

PERMANENT INDEX NO: 33-07-104-020-0000  
PROPERTY ADDRESS: 19532 LAKE LYNWOOD DRIVE LYNWOOD, ILLINOIS 60441

together with all improvements, tenements, easements, fixtures and appurtenances now or hereafter thereto belonging, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, and all rents, issues and profits thereof or therefrom; hereby releasing and waiving any and all rights under and by virtue of the homestead exemption laws of the State of Illinois.

The Grantors covenant and agree: (1) to pay the Indebtedness, with interest thereon; (2) to pay, before any penalty attaches, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after any destruction or damage, to rebuild or restore all buildings and improvements on the premises that may have been destroyed or damaged; (4) that waste to the premises shall not be committed or suffered; (5) to keep all

LOAN NO. 50274-3.4

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Before releasing this mortgage, the Lender or its successor shall receive full payment of its services as fee as determined by its rate schedule in effect when the release deed is issued.

The Grantors further agree that all expenses and disbursements paid or incurred on behalf of the Lender in connection with the preparation of documents (including reasonable attorney's fees, appraisals, foreclosures, etc.) or any other expense of any kind, become immediately due and payable, without demand or notice, to the Lender, at the option of the Lender, to the Note holder, or by suit at law, or hotch, to the same extent as foreclosed sums due under the Note, or for collection of any amount due on the Note by reason of any agreement contained in the Note, to a safe deposit box held by the Lender, or by such independentness had been matuted by it, express terms.

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The lien of this Mortgage is subject and subordinate only to that  
lien RECORDED as Document # LR 3601118

The term "Grantors" as used herein shall mean all persons signing  
this Mortgage and each of them, and this Mortgage shall be jointly and  
severally binding upon such persons and their respective heirs,  
executors, administrators, successors and assigns and shall inure to  
the benefit of the Lender.

Wherever herein the Lender is referred to, such reference shall  
be deemed to include the holder from time to time of the Note, whether  
so expressed or not, and each such holder of the Note shall have and  
enjoy all of the rights, privileges, powers, options and benefits  
afforded hereby and hereunder, and may enforce every and all of the  
terms and provisions hereof, as fully and to the same extent and with  
the same effect as if such holder was herein by name specifically  
granted such rights, privileges, powers, options, and benefits and was  
herein by name designated the Lender.

All obligations of the Grantors, and all rights, powers and  
remedies of the Lender, expressed herein shall be in addition to, and  
not in limitation of those provided in the Note or by law.

WITNESS, the hand(s) and the seal(s) of the Grantors as of the  
day and year first above written.

*Charles J. Henson*  
CHARLES J. HENSON

(SEAL)

*Constance L. Henson*

(SEAL)

CONSTANCE L. HENSON

(SEAL)

(SEAL)

STATE OF ILLINOIS )  
                      )  
COUNTY OF COOK     )

I, a Notary Public in and for the State and aforesaid certify  
that CHARLES J. HENSON AND CONSTANCE L. HENSON, HIS WIFE personally  
known to me to be same person(s) subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged  
that THEY signed and delivered said instrument as THEIR free and  
voluntary act, for the uses and purposes therein set forth, including  
the release and waiver of the right of homestead.

Given under my hand and official seal this 27<sup>th</sup> day of  
July, 1992.

My Commission Expires:

MAIL TO: BOX 67 (COOK COUNTY ONLY)  
THIS INSTRUMENT PREPARED BY: LAURIE BOOMSMA  
FIRST SAVINGS & LOAN ASSN OF SOUTH HOLLAND  
475 E. 162ND ST., SO. HOLLAND, IL. 60473

eqtymtg1

LOAN NO. 50274-3.4

"OFFICIAL SEAL"  
Virginia M. Moore  
Notary Public, State of Illinois  
My Commission Expires 7/25/94

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