

NOTARY PUBLIC TRACY L. O'BRIEN
MY COMMISSION EXPIRES 11/29/93

UNOFFICIAL COPY

Form # 40-01-10040 (M3) (Multi-State-Monopact) (Bank - Rev. 12/87)

Notary Public TRACY L. O'BRIEN

My Commission Expires: _____

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of JULY 19 90

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DAVID G. HENRY and NANCFE MUELLER and ASSISTANT VICE PRESIDENT well known to me to be the VICE PRESIDENT of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

STATE OF _____
COUNTY OF _____

BY: DAVID G. HENRY, VICE PRESIDENT

NANCFE MUELLER, ASSISTANT VICE PRESIDENT
Signed, sealed and delivered in the presence of:

AMERICA'S MORTGAGE COMPANY

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its properly officers therunto duly authorized, the 20th day of JULY 19 90

(CORPORATE SEAL)

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.
Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 9th day of JULY 19 90.

PROPERTY ADDRESS: 9159 SOUTH MERRILL AVENUE, CHICAGO, IL. 60617

32071940

DEPT-01 RECORDING \$25.50
145555 TRAN 9043 02/04/92 13:24:00
#3023 E * -92-071940
COOK COUNTY RECORDER

P.L.N. 25-01-403-023 and 25-01-403-024, volume 280

LOT 25 AND LOT 26 IN BLOCK 5 S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ILLINOIS State upon the following described piece or parcel of land, situate and being in said County of _____, public records of _____ County, page _____, or Document LR 3896567, and recorded in Official Records Book _____, in the amount of \$ 93,750.00

in favor of BEVELLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

WIDOWED, NOT SINCE REMARRIED

mortgage bearing date the 9th day of JULY 19 90 executed by WALTER B. JONES, acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain party of the second part at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE-MATTHEWS RD, SUITE 202, CHARLOTTE, NC.

MARYLAND CORP., existing under the laws of the United States of America and having their principal office in CITY OF SPRINGFIELD, COUNTY OF SANGAMON, AND STATE OF ILLINOIS, party of the first part,

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

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Property of Cook County Clerk's Office

92071940

8/1/2014