

PREPARED

UNOFFICIAL COPY

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

92072463

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1992 FEB 2 55

2072463

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200489973

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Metropolitan Financial Mortgage Corporation, 425 Robert Street North, Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1991 executed by JUDY JUERGENSEN, SINGLE WOMAN NEVER MARRIED

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____ page(s) as Document No. 91212327
COOK County Records, State of ILLINOIS
described hereinafter as follows

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Jacob

08-10-201-024-1058

Commonly known as
1405 EAST CENTRAL ROAD-UNIT 407A, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On 1/24/91 before me, the
(Date of Execution)

BY Ronald L. Hanson
ITS President

undersigned, a Notary Public in and for said County and State,
personally appeared Ronald L. Hanson
known to me to be the President
and Lisa J. Chiras
known to me to be Vice President

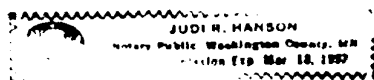
BY Lisa J. Chiras
ITS Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public _____
County, _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92072463

404 337

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INDEX (GAL) DESCRIPTION
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PARCEL 1: UNIT 407--"A" IN BUILDING NUMBER 1 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20973981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

08-10-201-024-1058

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