THIS INSTRUMENT PREPARED WOFFICALOCO

MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101

1992 F 4 19 2: 55

2072470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT O	F MORTGAGE/	DEED OF	TRUST
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For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

Metropolitan Financial Mortgage Corporation, 425 Robert Street, North, Suite 500, St. Paul, Minnesota 55101-2019 , a certain indinture or mortgage and the note secured thereby, executed by ANN E of MAY, 1991, upon the following described real estate located in COOK County, IL, Unit 4-II together with an undivided percentage interest in the common elements in Arlington Place Co. Courtinium as delineated and defined in the declaration recorded as Document number 25200488, in southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. and is recorded in the COOK county Records

- Denument Number 91214861 (on Certificate Number Mortgages on Page (in Book State of IL on the THE day of May o'clock Dated the 19th day of ORTGAGE CAPITAL CORPORATION NO CORPORATE SEAL BY. Tim S. Rath Witness ITs: Executive Vice President BY: Miles Fadenburg Witness ITS: Vice troubdent. State of Minnemota) 168. County of Rammey) day of ___ July a Notary Public within and for said County, personally appeared Tim 5. Rath and Miles Fredenberg, to me personally known, who being each by me duly sworn, did may that they are respectively the Executive Vice President and Vice President of MOPICIGE CAPITAL

CORPORATION, a Minnesota Corporation, the corporation named in the fore 10 ng instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official mignature and notarial meal the date lant above written.



CLDOC979 (05/90)

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