

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY Mechanics' Lien Document No. LR3880619

Handwritten initials/signature in the top right corner.

WHEREAS, the undersigned, CENTURY SUPPLY CORP. d/b/a CENTURY RAIN AID, heretofore, on the 7th day of June, 1990 filed in the above office a Claim for Lien against WATERWAYS IRRIGATION, STEEL CITY NATIONAL BANK OF CHICAGO, Trustee under Trust Agreement dated September 13, 1988 and known as Trust No. 3053, INTER CONTINENTAL REAL ESTATE AND DEVELOPMENT for \$26,737.00, and on the property commonly known as Odyssey Golf Club, Tinley Park, Illinois and legally described as follows:

See Attached

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$26,737.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Registrar of Titles of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 20th day of November A.D. 1991.

Handwritten vertical text on the left margin: 0-24072511

1992 FEB 3 24

92072511

CENTURY SUPPLY CORP. d/b/a CENTURY RAIN AID

Handwritten signature of the undersigned.

Its Attorneys EMALFARB, SWAN & BAIN 660 LaSalle Place Highland Park, Illinois 60035 (708) 432-6900

92072511 (Vertical stamp on the right edge)

Handwritten notes at the bottom of the page.

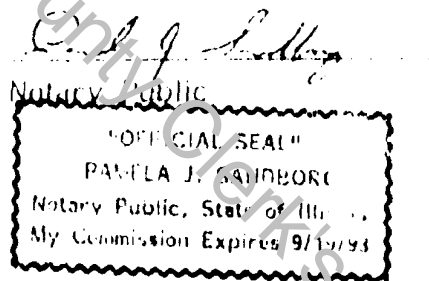
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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF Lake)

I, Pamela J. Sandborg, a Notary Public in and for said County, in the State aforesaid, do hereby certify that M. J. A. E. Hill, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 2nd day of November A.D. 1991.



This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708) 432-6900

Mail To:

Sitaram Lal Thakur
c/o Trustee - Governmental Trust Estate & Development
15750 S. HALDEN AVENUE, STE 28
CHICAGO PARK, IL 60012

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CHICAGO TITLE INSURANCE COMPANY

111 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60602



LEGAL DESCRIPTION

Parcel 1:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN#: 31-07-400-001-0000

Parcel 2:

THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN#: 31-07-202-001-0000

Parcel 3:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN#: 31-07-200-001-0000

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