# UNOFFICIAL COPY

92072615



### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

Ί,_	MAUREEN OATT , a	s agent for the	ASSIGN	οk
of	the mortgage registered as do	cument number	(Assignor,	Assignee)
fir	st duly sworn upon oath, stat	es:	14002751	, being
1.	That rotification was given a 16531 SOUTH RESERVED AVENUE SOUTH ROLL TO THE FOREST SOUTH	RAIPH L. FHOMAS  PAULIANE THOMAS  who are the o	wners of re	
	Certificate No. Ligano.	, and mort	gagors on d	locument
	no. <u>Halling</u> ,			
	assigned.		• •	
2.	That presentation to the Regi	strar of filing	of the ass	igrment
	of mortgage would cause the p	roperty to be wi	ithdrawn fr	om the
	Torrens system and recorded w	ich the Recorder	of Deeds	of Cook
	County.		•,	
		C		
I,_	MAUREEN OATT , de	eclare under pen	alties of	periuru
	I have examined this form and			
	affidavit to the best of my l			
	ect, and complete.	mondaga and be	Ther are ()	ue,
	Ā	Mayeoon (	Dett-	
ie p	cribed and sworn to before $\frac{1}{AFFIANT}$			
his. 9 <u>92</u>	29THday of JANUARY	-		
j				
otar	Wylla XC KARKE		920	72575

## UNOFFICIAL COPY

Property of Coot County Clert's Office

CONTRACT/POOL#

### **UNOFFICIAL COPY**

COMMITMENT #

CL MAGL (00072127(0056)

WHEN RECORDED, MAIL TO



WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRAJE, IL 60181

92072615

ASSIGNMENT	OF MORTGAGE	OR DEED	OF TRUST

KNOW ALL MEN BY THESE PRESENTS. THAT WHEREAS

DEFT OF RECEIVEING

1.73.50

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

\$3063 まだ。米一学2~13アである5 COOK COUNTY PUBLICABLE

F\$5555 TRAN 2052 02004/92 17:52:00

after referred to as ASSIGMOR, for and in consideration of the sum of TEN AND NO 100ths EOLLARS and other good and valuable consideration dollars, receipt of which is hirreby confessed and acknowledged from

KEYCORP MORTGAGE INC.

205 PARK CLUB LAYO

BUFFALO, NY 14:21-0000 hereinater referred to a ASSIGNEE Government because the sead ASSIGNEE as right, the and interest in and to that certain Mintgrige or Dire of Tract Learning date of OCTOBER 10, 1991 made and elected by

RALPH L. THOMAS SR. PAULINE THOMAS , HUSBERS AND WIFE

TO AMERICAN STATES MORTGAGE, INC

which said Moitgage or Deed of Trust was recorded on

as Reception No. 140027 s1

in Book No

at Page

in an office of the County Clerk and Recorder of

County

TELLI NOTE:

and which Martgage or Direct of Trulit covers property described a

(AS SET FORTH ON RECORDED MORTGAGE OR DEFENOR TRUST)

PROPERTY ADDRESS

16531 SOUTH RENWOOD AVENUE

SOUTH HOLLAND , ILLINOIS 60473

92073645

LOAN AMOUNT

\$ 99,900.00

Tagether with the Note or Notes there in declared or referred to the money due as 3 to be a thereon with seturest, and all rights account or to nacrue under said Mintgilge or Deed of Trust

IN WITNESS WHEREOn is a ASSIGNOR has a great these presents the

OCTOBER

day of ⇒CTOBER 28

West America Mortgave Company

A. KL JOYCE! GRUDZ LIN

CENOWIEDGEMENT

. 19 91

STATE OF

TLLINOIS

COUNTY OF

DU PAGE

of

On this 28 day of

, before me, the undersigned Notary Public personally

appeared MAUREEN OATT and JOYCE GRUDGIEN

who acknowledged himself herself to be VICE PRESIDENT who acknowledged himself herself to beASSP. SEXIRETARY

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

and such officurs being authorized so to do executed the corporation by himself herself as such officers  $\frac{\partial \mathcal{F}}{\partial x}$ 

IN WITNESS WHEREOF, Thereunto set my hand and official sent

Notary Address

17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

MR0050/7:88

### **UNOFFICIAL COPY**

LOT 8 IN BARRY'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1973 AS DOCUMENT NUMBER 2730189.

**'**':

Property of Cook County Clerk's Office

0.90200