

UNOFFICIAL COPY

92072931

PREPARED BY:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO THE HUNTINGTON MORTGAGE COMPANY ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE EXECUTED BY

RICHARD S. GRIFFIN & LUCILLE M. GRIFFIN, HIS WIFE AND DATED JANUARY 31, 1992, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL PLACE OF BUSINESS IS 1230 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563 AND RECORDED IN BOOK/VOLUME NO. 92072930, PAGE(S) AS DOCUMENT DESCRIBED HEREIN AFTER AS FOLLOWS:

LOT 6 IN BLOCK 3 IN MILLS AND SONA NORTH OAK PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 16-06-211-016
PROPERTY ADDRESS: 1119 N. EAST AVENUE, OAK PARK, IL 60302

DEPT-01 RECORDINGS \$23.00
T#1111 GRAN 5546 02/04/92 14:40:00
#2626 * -92 -072931
COOK COUNTY RECORDER

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TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF ~~DUROCK~~ WILL

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: Sharon L. Weber

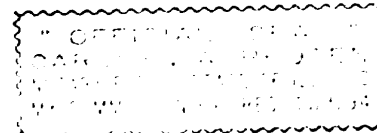
ON JANUARY 31, 1992 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT SHARON L. WEBER APPEARED TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE VICE PRESIDENT OF THE

BY: SHARON L. WEBER

ITS: VICE PRESIDENT

WITNESS:

VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



NOTARY PUBLIC William J. Weber
COUNTY WILL
MY COMMISSION EXPIRES 10/3/94

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Property of Cook County Clerk's Office