**ILLINOIS** 

COUNTY OF COOK (A) 5026950 LOAN.NO 50433 POOL.NO

C = \$.043.0004 P = \$.021.012

## UNOFFICIAL GO

HILL BELOR HO MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92072373

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 92072373

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION	
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to GMAC MORIGAGE CORPORATION OF IOWA AN IOWA CORPORATION located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780 all the rights, title and interest of undersigned in and to that certain Re Estate Mortge to dated APRIL 2, 1991, executed by VLADIMIR VIZENBERG	al
AND ELENA VIZENBERG AUS WIFE	
to LOAN AMERICA FIGANCIAL CORPORATION	
and recorded in liber/cabinet at page(s)/drawer document/instrument ro. 91512297 microfilm # pin number 09-10-300-010050 in the plat of COOK County Illinois described hereinafter as follow SEE ATTACHMENT A. PIN #: 09-10-200-010-1050	5: 57:
Property Address: 9330 HAMILTON COURT, DES PLAINES, IL 60016 Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.	: 0.00 0.00
Dated <u>AUGUST 30, 1991</u> .	
BY USAN M. GLYNOS SUSAN M. GLYNOS SENIOR VICE PRESIDENT BY SHARON DEWEESE ASSISTANT VICE PRESIDENT	<b>.</b>
STATE OF FLORIDA	
COUNTY OF <u>DADE</u> On <u>AUGUST 30, 1991</u> , before me <u>MARGARET E. GAMBER</u> personally appeared <u>SUSAN M. GLYNOS</u> and	_
SHARON DEWEESE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT and ACKNOWLEDGED to me the corporation executed it.	ı
Notary public in and for said County and State  MARGARET E. GAMBER (COMMISSION EXP. 11 19 94)  MARGARET E. GAMBER (COMMISSION EXP. 11 19 94)	_
NOTARY PUBLIC STATE OF FLORIDA KARLEEN PARKER P.O. BOX 3829 MY COMMISSION CO. NOV. 19, 1994 BONDED THRU GENERAL INS. UND.  REDERICK, MD 21701	
(OAS. II.) G=\$.043.0004 B=\$.021.013	

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92072373

ONTRAK ASSIGNMENT STRUCES FICIAL COPY

LOAN: 5026950 POOL: 50433

COUNTY: COOK (A)

#### LEGAL DESCRIPTION

UNIT 9330-B IN HAMILTON COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLAND ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 438 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF Depth Of Colling Clarks Office DEEDS AS DOCUMENT 258183472 IN COOK COUNTY, ILLINGIS, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

92072073

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