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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

551
BR
PREPARED / COINTEL

Handwritten initials/signature

KNOW ALL MEN BY THESE PRESENTS, That Argo Savings and Loan Association, a Federal Savings and Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Dubin (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage * bearing date the 30th day of November 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 90587702 * to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 30 (except the North 6 feet thereof) in Block 2 in J.W. Cochran's Subdivision of Block 5 of Canal Trustee's Subdivision of the East 1/2 of the North West 1/4 of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

* PARTIAL RELEASE OF MORTGAGE RELEASES ONLY THIS PARCEL AND NO OTHER *

COOK COUNTY
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-108-028-900
Address(es) of premises: 2048 W. Huron, Chicago, Illinois

Witness hand and seal, this 30th day of December 1991

David W. Klaus Vice President (SEAL)

Frances M. Pitts Secretary (SEAL)

This instrument was prepared by Maria L. Garcia, 7600 W. 63rd St., Summit, IL 60501-1812 (NAME AND ADDRESS)

