## | ( ) ulf Satistaction And Release of Mortgage

IRVING FEDERAL BANK For Savings

Loan No.	104239
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Formeriy iRVING	<b>FEDERAL SAVI</b>	NGS AND L	OAN.	ASSOCIATION
	. )	77 1		

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto --- RADOMIR JOVANOVICH AND LELA JOVANOVICH, HIS WIFE----

of the Countright, title,		COOK laim or deman	and State d whatsoever it may ha		DIS through or	by a certain Mortga	all the, ige dated the
5TH	day of	OCTOBER		, A.D. 19	989 , and re	corded in the Record	der's Office o
	C00	к	County, in the State of	ILLINOIS			, in bool
···	of wasn	s, on page	as documer	nt No. 8948453	34	, and a certai	in Assignmen
of Rents date	ed the 571	day	of OCTOBER		, 1989	, and recorded in t	he Recorder'i
Office of	COOL	.70	County, in the	he State of	ILLII	NOIS	, in
book described, as	of r	ecords, on poge . -wit: LEGAL I	DESCRIPTION ATTACH	ument No. 8948 ED HEREWITH	4533/8958	32602 , to the pro	emises thereir
MILWAUKEI NORTHEAST MILWAUKEI TOWNSHI P	E AVENUE PERLY LI E AVENUE 40 NORT	: AND A LINE NE OF MILWA : SUBDIVISIO H, RANGE 13	TAPREOF LYING BETT 21 FEET NORTHEAS NUKEE IVENUE) IN B NO BEING A SUBDIVI FAST OF THE THIR E NORTH COS FEET	TERLY OF AND LOCK 3 IN BUT SION OF THAT D PRINCIPAL 1	PARALLEI ILER'S CA PART OF MERIDIAN,	, WITH THE: ARPENIER AND SECTION 8, LYING FAST OF	
PERMANENT	I' T'AX NU	MBER(S): 13	-08-213-011-0000	;	92073	<b>96</b> 6	
situated in the State of 11 appertaining.	c CITY	φ)	, together	, Count with all the appu	ty of COOK rtenances and	l privileges thereunto	• .
			orporation has caused its				
signed to the	se presents	by its	VICE President,	and attested by it	5	S	ecretary, this
31ST	day of	JANUARY		A.D., 19 92	0,		

ATTEST

STATE OF

COUNTY OF

## IRVING FEDERAL BANK For Savings

PHYLLIS STAYART

the under ien a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE

COOK

President of IRVING FEDERAL BANK For Savings

personally known to me to be the a corporation, and EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

j

GIVEN under my hand and Notarial Seal this

**JANUARY** 

, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY PHYLLIS STAYART

CHICAGO, IL 60618

"OFFICIAL SEAL" 3515 W. IRVING PARK ROAD Public, State of

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

Mallo: Anthon Estacci Estacci, Supacuse & Corne One & Wicker Strive Chingo A 60601

BOX 333 - TH