

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

92073989

COOK COUNTY, ILLINOIS
FILED FOR RECORDS

1992 FEB -5 AM 10:14

92073989

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200489979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1991 executed by

MICHAEL J. HEY AND MARGUERITE C. HEY, HUSBAND AND WIFE

MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is

111 EAST KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91294017 COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 3 IN BLOCK 3 IN WINSTON PARK UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260468, IN COOK COUNTY, ILLINOIS.

2300
98

02-24-204-008

Commonly known as: 122 ELIZABETH COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF RAMSEY

MORTGAGE CAPITAL CORPORATION

On June 17, 1991 before me, the _____
(Date of Execution)

BY: RONALD L. HANSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared RONALD L. HANSON known to me to be the PRESIDENT and SHERRI L. POLANSKY

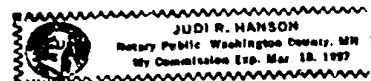
BY: SHERRI L. POLANSKY
ITS: ASSISTANT VICE PRESIDENT

known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

OPS 732

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