

BARBARA KONOPKA  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

92073990

9993112

AND WHEN RECORDED MAIL TO  
MORTGAGE CAPITAL CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 FEB -5 AM 10:15

92073990

1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200491419

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1991 executed by

JUDITH KOLAN, A SINGLE PERSON

to MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is

111 EAST KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. , page(s) , as Document No. 91293563 COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED ADDENDUM

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1992 FEB -5 AM 10:15

11-19-405-031-1004

Commonly known as: 125 KEDZIE ST. EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secured or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA  
COUNTY OF RAMSEY

June 17, 1991

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD L. HANSON known to me to be the PRESIDENT and SHERRI L. POLANSKY known to me to be ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

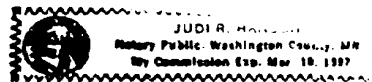
Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

MORTGAGE CAPITAL CORPORATION

BY: RONALD L. HANSON  
ITS: PRESIDENT

BY: SHERRI L. POLANSKY  
ITS: ASSISTANT VICE PRESIDENT

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

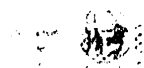
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DPS 732

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UNIT NUMBER 125-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 12 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974, AND KNOWN AS TRUST NUMBER R-1705, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 767 523, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

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