

PREPARED BY:

Linda Serafini  
1251 North Plumgrove Road  
Schaumburg, Illinois 60173

NOT. OF.  
BOX 370

AND WHEN RECORDED MAIL TO

NAME Manufacturers Hanover Servicing Inc  
ADDRESS 1400 Newport Center Drive  
CITY & STATE Deerfield Beach, Florida 33442

Attn: Correspondent Department  
Loan # 266746-1

92073153

NETT-01 RECORDING \$23.00  
TRAN 9159 02/04/92 15:50:00  
1992:4 \*-92-073153  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Manufacturers Hanover Servicing Inc., A Delaware Corporation  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
January 24, 1992, executed by  
Neron Chua and Aleli Go, Husband and wife

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 890 NORTH ROSE L. ROAD, HOFFMAN ESTATES, ILLINOIS 60194  
and recorded in Book/Volume No. , page (s) , as Document  
No. -92-073152 Cook County Records, State of Illinois described hereinafter as follows:

Legal Description: See Attached

Property Address: 1806 Bromley Court  
Schaumburg, Illinois 60194

PIN# 07-17-104-017 and 07-17-104-144

92073153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ASTOR MORTGAGE CORPORATION OF ILLINOIS

On January 24, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared SEBASTIAN D. DOLCE  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Sebastian D. Dolce  
By: SEBASTIAN D. DOLCE  
H's: VICE PRESIDENT

By:  
H's:  
[Signature]

Witness:

Witness: " OFFICIAL SEAL "  
LINDA SERAFINI  
NOTARY PUBLIC  
1251 NORTH PLUMGROVE ROAD  
SCHAUMBURG, ILLINOIS 60173  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Linda Serafini  
Cook County, IL  
My Commission Expires 7-19-93

856080630

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description

Property Address: 1806 Bromley Court  
Schaumburg, Illinois 60194

PIN# 07-17-104-017 and 07-17-104-144

PARCEL 1:

UNIT NO. 3, IN AREA 2 IN LOT 7 IN SHEFFIELD TOWN UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600 ALL IN COOK COUNTY, ILLINOIS.

92073153

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92072152