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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
142222 TRAM 2249 02/04/92 15:36:00
#7993 + 15 * 92-073223
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT HIRSCH
(NAME AND ADDRESS)
275 WHITEWOOD DRIVE STREAMWOOD, IL 60103

heirs, legal representatives and assigns, all their right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of JUNE, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85082818, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

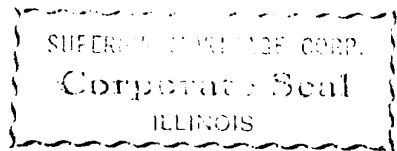
THE SOUTH 45.04 FEET AS MEASURED ALONG THE EAST LINE TO BE OF LOT 4 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, AS FULLY DESCRIBED ON SAID MORTGAGE.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-24-114-053
Address(es) of premises: 275 Whitewood Drive, Streamwood, IL 60103

Witness es hand s and seal ed, this 16th day of December, 1991.



Rasheedah Mubashshir (SEAL)
Rasheedah Mubashshir-Vice President
Edmund P. Jachimowski (SEAL)
Edmund P. Jachimowski-Assistant Vice President

is instrument was prepared by YOLANDA NEWTON
(NAME AND ADDRESS)

CHASE HOME MORTGAGE CORPORATION
Attn: Submits
P.O. Box 30
Tampa Florida FL 33601

19323(1 of 1)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Braimansandwells
3325 N. Arlington Hts Rd,
Arl. Hts, IL 60004

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
Cheryl Hacholski
Notary Public, State of Illinois
Cook County
My Commission Expires 12/31/94

920324026

Commission Expires 1-22-94
NOTARY PUBLIC
Cheryl Hacholski

I, Cheryl Hacholski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashahr personally known to me to be the Vice President of Superior Mortgage Corporation, Illinois corporation, and Edmund P. Jachtmowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.