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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WI THE RECORDER **OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE RTGAGE OR DEED OF

Above Space For Recorder's Use Only

INUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MOFTCAGE CORPORATION
of the County of DUPACE and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUITCLAIM unto PATRICIA A. CARR
1671 CARMEL COURT HOFFMAN EST, IL 60194
heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a cortain MORTGAGE, bearing date the 22 day of
SEPTEMBER 19 86, and recorded in the Recorder's Cff of COOK County, in the State of
Illinois, in book of records, on page, as document No, to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:
THAT PART OF LOT 30 IN POPLAR CREEK CLUB HOMES, UNIT 3, AS FULLY DESCRIBED ON SAID MORTGAGE.
BOX 333 — TH
BOX 333 - TH
rad to: Patran Can
1671 Cornel Court
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-08-300-060 07-08-300-244
Address(es) of premises: 1671 Carmel Court, Hoffman Estates, Illinois 60194
Witness es hand s and seal ed , this 30th day of October 19/91.
Superior Mostgage Corporation
SUPERIOR MORTGAGE CORP. Rashadah Mubashshir-Vice President
Corporate Scal
ILLINOIS Edmund P. Jackinowski-Assistant Vice President
YOLANDA NEWTON
This instrument was prepared by (NAME AND ADDRESS)

STATE OF (SS.
COUNTY OF DuPage
I,, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir
personally known to me to be the <u>Vice</u> <u>President of Superior Mortgage Corporation</u>
a Illinois corporation, and Edmund P. Jachimowski , personally
known to me to be the Assistant SWESKE of said corporation, and personally known to me to be the Vice President same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such <u>Vice</u> President and <u>Assistant SNAMENANN</u> they Vice President signed and delivered the raid instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntar
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and no cary seal this 30th day of October 19 91. NOTARY PUBLIC "OFFICIAL SEAL" Paula Kizzor Notary Public, State of Illinois My Commission Expires 6/19/93
1992 FEB -5 FM 12: 23 92074405

ROPPENZE

GEORGE E. COLEC LEGAL FORMS

MAIL TO:

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

THAT PART OF LOT 30 IN POPLAR CREEK CLUB HOMES, UNIT 3, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 30 IN POPLAR CREEK CLUB HOMES, UNIT 3, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 30; THENCE SOUTH 04 DEGREES 04 MINUTES 49 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 30, A DISTANCE OF 10.59 FEET; THENCE SOUTH 85 DEGREES 55 MINUTES 11 SECONDS MEST, A DISTANCE OF 0.50 FEET; THENCE SOUTH 85 DEGREES 55 MINUTES 11 SECONDS WEST, A DISTANCE OF 0.50 FEET; THENCE SOUTH 85 DEGREES 48 MINUTES 10 SECONDS WEST, A DISTANCE OF 15 FEET; THENCE SOUTH 87 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15 FEET; THENCE SOUTH 97 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 169 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.9 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.79 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 02 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 05 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.70 FEET; THENCE SOUTH 105 DEGR OD SECONDS EAST, ALONG SAID CENTERLINE, A DISTANCE OF 31.98 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION: THENCE NORTH 02 DEGREES 48 MINUTES, OD SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, A DISTANCE

OF 0.56 FEET TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO PATRICIA A. CARR RECORDED SEPTEMBER 22, 1986 AS DOCUMENT 86428707 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBITI 'B' ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477 AND ANY AMENDMENTS THERETO.

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