

UNOFFICIAL COPY

FORM NO. 33
REV. 11/78

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

92071600

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICE OF THE RECORDER OF DEEDS
14425 S. MICHIGAN ST. CHICAGO, ILL. 60643
TELEPHONE: 312-467-4690
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK WINNETKA N.A.

525 Green Bay Road Winnetka, Illinois 60093

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTHWEST NATIONAL BANK OF CHICAGO, as Trustee (NAME AND ADDRESS) u/t/a dated 5/1/82 and known as Trust No. 6727

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever BANK may have acquired in, through or by a certain Mortgage & Assignment of Rents December 19⁸⁷, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3680517 & 3680518, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 5 in Block 1 in L. Hodges' Addition to Park Ridge, being a subdivision of the Northeast quarter of Section 35, South of Railroad (except 40 acres in the Southwest corner of said Northeast quarter and the East half of the Southeast quarter of Section 35), all in Township 41 North, Range 12 East of the Third Principal Meridian, and 8.73 acres in the Northeast quarter of the Northeast quarter of Section 2, Township 40 North, Range 12, lying North of the public road, East of the Third Principal Meridian, described as follows; $\frac{1}{2}$; Beginning at the Northwesterly corner of said Lot 5; thence Southeasterly along the South line of Main Street 25.0 feet more or less to a point midway between the Northwesterly corner and the Northeasterly corner of said lot; thence Southwesterly and parallel to the Northwesterly line of said lot to a point on the Southwesterly line of said lot midway between the Southwesterly corner and the Southwesterly corner of said lot; thence Northwesterly along the Westerly line of said lot, 25.0 feet more or less to the Southwesterly corner of said lot; thence Northwesterly along the Northwesterly line of said lot to the place of beginning, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-35-203-002 Volume 096

Address(es) of premises: 525 Green Bay Road, Winnetka, Illinois 60093

Witness hand and seal, this 3rd day of February, 1992

Thomas J. Bassett, Asst. Vice President (SEAL)
Ann T. Tyler, Vice President (SEAL)

This instrument was prepared by Jeff Persin, Harris Bank Winnetka, 520 Green Bay Road (NAME AND ADDRESS)

2750

RT-2-13
TITLE SERVICES #

00374006

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK WINNETKA, N.A.

main Partners

TO

ADDRESS OF PROPERTY:

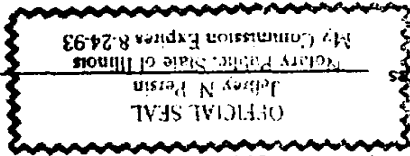
141 Main Street, Park Ridge, IL 60068

MAIL TO:

Harris Bank Winnetka, N.A.
520 Green Bay Road
Winnetka, IL 60093



Property of Cook County Clerk's Office



Jeffrey N. Person
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 3rd day of February 19 92

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Bassett, Asst. Vice President of HARRIS BANK WINNETKA N.A., and Am T. Tyler, personally known to me to be the Vice President/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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