

-92-074838 **UNOFFICIAL COPY**  
**Full Satisfaction  
And Release of Mortgage**

AMERICAN SAVINGS AND LOAN ASSOCIATION,  
a corporation existing under the laws of the State of California

Loan No. 09-840091/RJ

or and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Fisher also known as John D. Fisher and Jean Esposito also known as Joan M. Esposito, His wife, as Joint Tenants,

in the County of Cook and State of Illinois all the right title interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the

20th day of May

AD 1983 and recorded in the Recorder's Office of

Cook

County in the State of

Illinois

in book

XX records on page XX

as document No 26528304

and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County in the State of \_\_\_\_\_ in

book \_\_\_\_\_ of records on page \_\_\_\_\_ as document No \_\_\_\_\_ to the premises therein described, as follows, to-wit

Unit number 1, in "North Dearborn" condominium, is delineated on the Plat of Survey of the following described parcel of real estate, lot 2 in Hale's Subdivision or lot 2 in the Assessor's Division of the south 202 $\frac{1}{2}$  feet of Block 8 in Bushnell's addition to Chicago in Section 4, Township 39 North, Range 14 east of the third Principal Meridian, In Cook County, Illinois which survey is attached as exhibit 'A' to the Declaration of Condominium and is recorded in the office of the recorder of deeds, as document number 26522123 together with its undivided percentage interest in the common elements.

857 N. Kildare St., Unit #1, 1983 AD 1983 \$23.50

situated in the City of Chicago County of Cook and  
State of Illinois together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents, this 30th day of September, 19 91.

MAILED 7/2/91

JAMES L. CHASE  
312 W. Madison Street

CHASE & CO., INC., 1991

AMERICAN SAVINGS AND LOAN  
ASSOCIATION, a California  
Corporation

By: Federal Deposit Insurance  
Corporation, in its capacity  
as Successor Receiver

Debra L. Chase  
(Name of principal signed by  
Attorney-in-Fact)

By: Debra L. Chase  
(Signature)

Debra L. Chase  
(Print Name)  
Its Attorney-in-Fact

CHASE & CO., INC.

23

# UNOFFICIAL COPY

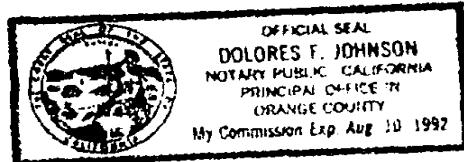
09-840091/KJ

## ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
COUNTY OF Orange )  
                      )ss

On September 30, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-fact.

WITNESS my hand and official seal.



[SEAL]

Dolores F. Johnson  
Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

My Commission Expires: 8/10/92

\*\*\*\*\*

32074829