ILLINOIS RELEASE DEED

Loan No.: 966261-0

PIF: 12-5-91

Prepared by: MELISSA NUCKOLS Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICK J. DELANEY AND DONNA A. DELANEY, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDFAAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK STORY, ILLINOIS for

Document No., Volume, Page, Mortgage Date:

DOC. #85338126 DAVED DECEMBER 23, 1985

10707 S Campbell Address of Propert //

Chicago IL 60655

Tax ID No.:

24-13-406-003

RETURN T

Legal Description of Propercy. PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 07, 1992

HOUSEHOLD BANK, F.S.B.

CAROL STITT, Asst. Vice President

State of Illinois) County of DuPage)

DEFT-UI RECONDING 116866 TRAM 9183 02/05/92 10:24:00 17015 注目 ※一つフーロフィウタ2

On January 07, 1992 before me, the undersigned, a Notary Public and for Carllett said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylavs or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and notorial seal this January 07, 1992.

"OFFICIAL SFAL" MARRISEA J. MOSBY Notary Public, State of Illinois

Notary Public/Commission Expires: MARRISEA Of MOSBY/11-

When recorded, please return to: Patrick J Delaney

10707 S Campbell

Chicago

IL 60655

IL501



UNOFFICIAL COPY

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 5 IN BLOCK 4 WITH VACATED ALLEYS SOUTH AND ADJOINING SAID LOTS IN PREMIER ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH WEST 2-1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

