

LIC LOAN NO.: 422363  
NAME: SKULIMOWSKI

UNOFFICIAL COPY

-92-075004

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION, of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto SHIRLEY SKULIMOWSKI A SINGLE, AND STELLA KASPERSKI A WIDOW., their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of MARCH 24, 1986, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86115984, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: P.I.N # 17-18-302-054-0000

SEE EXHIBIT "A" attached  
C/KIA 6340 S. NEWLAND, CHICAGO, IL 60638  
together with all the appurtenances and privileges thereunto belonging or appertaining.

RETURN TO:  
Box 14

Witness my hand and seal on this date of DECEMBER 16, 1991

LUMBERMEN'S INVESTMENT CORPORATION

By: Suzanne Syptak  
SUZANNE SYPTAK  
Assistant Secretary

By: David W. Turpin  
DAVID W. TURPIN, Senior Vice  
President and Treasurer

RECORDING \$23.00  
TRAN 9183 02/05/92 10:22:00  
\* -92-075004  
COOK COUNTY RECORDER

STATE OF TEXAS  
COUNTY OF TRAVIS

The foregoing instrument was acknowledged before me this date of December 16, 1991, by DAVID W. TURPIN, Senior Vice President and Treasurer, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a corporation, on behalf of the corporation.

Bobby J. Baldwin  
Notary Public, State of Texas

This instrument was drafted by:  
LUMBERMEN'S INVESTMENT CORPORATION  
P.O. Box #40  
Austin, Texas 78767

92075004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

231

91-5754-2007

# UNOFFICIAL COPY

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

92075004

ALSO:

Unit Number 8-3-S in Purgloss View Condominium as delineated on a Survey of the following described real estate: Certain Lots in Burke's Subdivision, being a Subdivision of part of the West 1/2 of the East 1/2 of the South West 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26035598 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

LEGAL DESCRIPTION

92075004

Cook County Clerk's Office