OFFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 179395-1 92-075929

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Roberta K. O'Neill and James J. O'Neill, her

husband

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25191532 to the premises therein described to-wit:

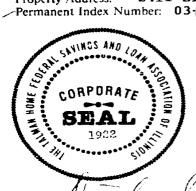
See Legal Description Attached Hereto:

DEFT-01 RECORDING \$23.00 146666 TRAN 9183 02/05/92 10:32:00 4°250 1 H \*-92-075029 COOK COUNTY RECORDER

2411 Brandenberry, Unit 15-1M, Arlington Heights, IL ✓ Property Address: Permanent Index Number: 03-21-402-014-1468

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Said Association warrants that it has good right, title, and interest in and to said mortgag; at d has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagec.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCI-TION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of January . 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Light Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of lears of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by ne seard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634\_\_\_\_

Recorder's Box No

Mail:to\*

Ø'Neill Robertà ĸ.

Brandenberry #15-1M

Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECOF MORTGAGE OR

TRUST WAS FILED.

## **UNOFFICIAL COPY**

Unit No. 15-1M in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25,108,489 and as amended by Document No. 25,145,981. the 39 and College Col

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