

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

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RELEASE OF MORTGAGE

Loan No. 166218-0

DEPT-01 RECORDINGS 123.50
T:1111 (748) 5611 02/05/92 10:22:00
THE ABOVE SPACE FOR RECORDERS USE ONLY *92-075260
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MOHAMMED SUQI, AND AMNEK SUQI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23295159 to the premises therein described to-wit:

LOT 7 (EXCEPT THE EAST 12 FEET AND 10 1/2 INCHES THEREOF) AND THE EAST 1/2 FEET 2 INCHES OF LOT 8 IN BLOCK 4 IN MURRAY'S ADDITION TO JEFFERSON IN THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO MORTGAGE DATED JULY 15, 1963 AND RECORDED JULY 23, 1963 AS DOCUMENT # 1886611.

Property Address: 4819 WEST STRONG, CHICAGO, IL 60630
Permanent Index Number: 13-09-423-015-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of JANUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Naechy Hawron*
Loan Servicing Officer

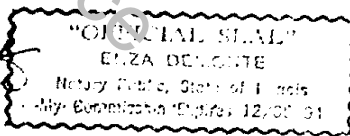
By: *Renee M. Burton*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza DeLonte
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____
MOHAMMED SUQI
4819 W. STRONG
CHICAGO, IL 60630

ARTHUR H. RENIER, JR.
ATTORNEY AT LAW
5900 N. FOREST GLEN AVE.
CHICAGO, ILLINOIS 60648
(312) 777-2221

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Property of Cook County Clerk's Office