

UNOFFICIAL COPY

Avondale Federal Savings Bank # 96-022855-1

Commitment # 71-175

92075312

ASSIGNMENT OF MORTGAGE

BOX 260

Know All Men By These Presents, That the Avondale Federal Savings Bank, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of one hundred four thousand, six hundred forty-nine and 72/100 Dollars (\$ 104,649.72), lawful money of the United States of America, to it in hand paid by

Attorneys' Title Guaranty Fund

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, certain Indenture of Mortgage, bearing date the 27th day of February, A.D., 19 85, made by Avondale Federal Savings Bank and all its right, title and interest in the premises therein

described as follows to-wit: 1655-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92075312

DEF 01 RECORDING 423.00
143333 TRAN 8560 02/05/92 11:44:00
44552 * C * -92-075312
COOK COUNTY RECORDER

Permanent Tax Index Number 11-18-404-020-1006 Volume 057

Property Address 1635 Hinman, Unit #3, Evanston, IL

Which said Mortgage is Recorded in the Cook Office of the County of Cook in the State of Illinois as Document Number 27463696

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 31st day of October, A.D., 19 91.

AVONDALE FEDERAL SAVINGS BANK

Attest: Doria L. Koros Secretary

By: Edward D. Palasz Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Jose A. Flores, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Secretary of the AVONDALE FEDERAL SAVINGS BANK are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said AVONDALE FEDERAL SAVINGS BANK, and as their own free and voluntary act of such Vice President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 31st day of October, A.D., 19 91

THIS INSTRUMENT PREPARED BY:
Edward D. Palasz
Avondale Federal Savings Bank
20 North Clark Street
Chicago, IL 60602

Jose A. Flores
Jose A. Flores Notary Public

My commission expires: **OFFICIAL SEAL**
JOSE A. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 8, 1994

PLEASE MAIL TO:

August R. Barria
29 S La Salle St - 870
Chgo, IL 60603

2300

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Property of Cook County Clerk's Office

92075512

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THE COMMISSIONER OF THE STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS
OFFICE: CHICAGO, ILLINOIS

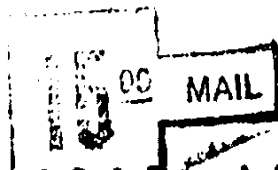
UNOFFICIAL COPY

UNIT 1635-3 IN HYMN CHURCH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 AND 3 IN BLOCK 31 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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MAR 05 7:33

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" EXHIBIT A "

27463896