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2. The Mortgage is hereby modified and amended so that references to the Note contained in the Mortgage are modified and amended to reflect the modifications and amendments set forth in this Agreement.

The remaining indebtedness of EIGHTY-NINE THOUSAND SEVEN HUNDRED FORTY-NINE AND 69/100 Dollars (\$ 89,749.69 ) shall be paid monthly, in installments of principal and interest of SEVEN HUNDRED SIXTY-EIGHT AND 55/100 Dollars (\$ 768.55 ), in accordance with the terms of the Note.

- A. The maturity date of the Note is November 1, 2011.
B. Commencing February 1, 1992, the interest payable pursuant to the Note is 8-1/4 per cent per annum (8.319 %).

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee agree as follows:

D. In order to reflect the changes to the Note, Mortgagor desires to amend the Mortgage as hereafter provided.
C. Mortgagor and Mortgagees have agreed to amend the Note as hereafter provided.

The Mortgage was given as security for a certain Note (the "Note") executed by DAVID A. AND SHARON A. SHAPIRO, his wife

Mortgagors executed a Mortgage (the "Mortgage") for the benefit of Mortgage covering certain property in Cook County, Illinois, legally described on Exhibit A hereto, which Mortgage was recorded in the Office of the Recorder of Cook County, Illinois as document number 86566765

THIS NOTE AND MORTGAGE MODIFICATION AGREEMENT ("Agreement") dated as of January 27, 1992, made by DAVID A. AND SHARON A. SHAPIRO, his wife

NOTE AND MORTGAGE MODIFICATION AGREEMENT

INDIVIDUAL FORM

92076607

92076607

GT 106199 / Yearly

First National Bank, National Bank, 14222 N. 7313 02/05/92 14:50:00 45191: R # 92-076607 COOK COUNTY RECORDER

\$27.50

2750

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Property of Cook County Clerk's Office

Permanent Index Number: 03-06-101-001-0000 VOLUME 231

ARLINGTON HEIGHTS, ILLINOIS 60004

Address of Property: 4129 SCHAEFER ROAD



Lake Shore National Bank  
603 North Michigan Avenue  
Chicago, Illinois 60611

PATRICIA HERRERA

This instrument prepared by:

SHARON A. SHAPIRO

X *Sharon A. Shapiro*

DAVID A. SHAPIRO

*David A. Shapiro*

By: *[Signature]* (Title)

LAKE SHORE NATIONAL BANK

Accepted By:

3. The Note and Mortgage, as herein modified and amended, are hereby ratified and in full force and effect. IN WITNESS WHEREOF, this Mortgage Modification Agreement has been duly executed by Mortgagors as of the date first written above.

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SCHEDULE "A"

## Legal Description

LOT 83 IN CREEKSIDE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-06-101-001-0000

Property of Cook County Clerk's Office

92078807

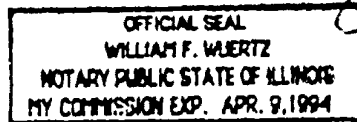
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STATE OF ILLINOIS )  
COUNTY OF COOK )

I, William F. Wuertz,  
a Notary Public in and for said County in the State aforesaid, DO  
HEREBY CERTIFY that DAVID A. SHAPIRO AND SHARON A. SHAPIRO,  
his wife  
personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before  
me this day in person and acknowledged that they signed, sealed  
and delivered the said instrument as their free and  
voluntary act, for the used and purposes therein set forth,  
including the release and waiver of right of homestead.

GIVEN under my hand and official seal this 27<sup>th</sup> day of  
January 1992.

William F. Wuertz  
Notary Public



92076607