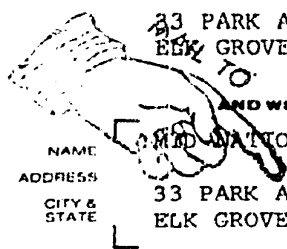


PREPARED BY:

UNOFFICIAL COPY

3 6

MARGARET J. PRESTON  
33 PARK AND SHOP CENTER  
ELK GROVE VILLAGE, ILLINOIS 60007



TO AND WHEN RECORDED MAIL TO

MID-NATIONAL MORTGAGE, INC.  
33 PARK AND SHOP CENTER  
ELK GROVE VILLAGE, ILLINOIS 60007

COSTELLO

92076826

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL P. COSTELLO and PATRICIA A. COSTELLO, HIS WIFE

and dated 1/31/92 to MID-NATIONAL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 33 PARK AND SHOP CENTER, ELK GROVE VILLAGE, ILLINOIS 60007 and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT TWENTY-SEVEN (27), IN ARTHUR DUNAS'S VILLA, BEING A RESUBDIVISION IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED JUNE 24, 1923 AS DOCUMENT NUMBER 185477, IN COOK COUNTY, ILLINOIS.

92076826

DEPT-11 RECORD.T \$23.50  
147777 TRAN 3976 02/05/92 15:39:00  
4868 \* -92-076836  
COOK COUNTY RECORDER

TAX ID# 09-36-222-018  
7316 W. IBSEN, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MID-NATIONAL MORTGAGE, INC.

STATE OF ILLINOIS  
COUNTY OF Cook

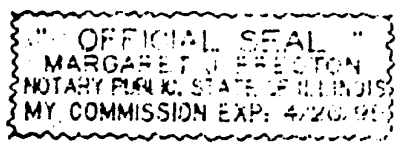
On January 31st, 1992 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Steven Anderson appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Margaret J. Preston  
COUNTY  
My Commission Expires 4/26/96

By: Steven Anderson  
By: Margaret J. Preston  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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