

# UNOFFICIAL COPY

72-01-605

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Matthew H Stone, at  
1126 Douglas St. Evanston, IL 60201, who are the owners of record  
on Certificate No. 1529704 was presented for filing  
on Jan 14, 1992.  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County

DEPT-11 RECORD.T \$23.50  
17777 TRAN 3926 02/05/92 13:48:00  
4718 \* -92-076074  
COOK COUNTY RECORDER

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh

this 14 day of Jan,  
19 92.

Sharon L Collier  
Notary Public

"OFFICIAL SEAL"  
Sharon L. Collier  
Notary Public, State of Illinois  
My Commission Expires 2/21/93

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FUAC Loan No. 667607

## ILLINOIS

### RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL J. WAGNER AND SARAH L. STAPLES  
1126 NOYES STREET, EVANSTON, ILLINOIS 60201  
(Name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3511252, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISWILL'S ADDITION TO THE CITY OF EVANSTON, IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-07-117-014-0000  
1126 Noyes St. Evanston, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of APRIL, 19 89.

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: Altoris A. Bonner  
ASSISTANT VICE PRESIDENT  
ALTORIS A. BONNER

Attest: Karen K. Fullwood  
ASSISTANT SECRETARY  
KAREN K. FULLWOOD

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23 R

Case # 1440728 JH 7201605 D-200 DB  
Affidavit submitted

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of APRIL 19 89.

*Toni McIntosh*  
Notary  
My Commission expires 6/25/92

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO: David Marc Drew  
Genl Cst Metho Structures  
111 E Wacker Dr  
Suite 1200  
Chicago IL 60601