

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

92077926

### OF RELEASE OF LIEN OR MORTGAGE

I, Stephen Farvey, being first duly sworn  
(Name and Title)  
upon oath, states:

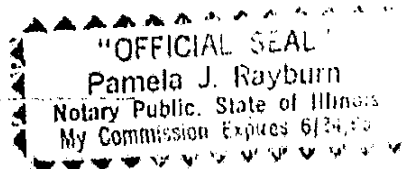
- That notification was given to Ronald Garcia, at  
409 Elm St. who are the owners of record  
on Certificate No. 1429881, that a release of  
document number \_\_\_\_\_ was presented for  
filing on 2/11/92 (Date) \$23.00
- That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Stephen Farvey, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Stephen Farvey  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 6<sup>th</sup> day of FEB  
19 \_\_\_\_\_

Ronald J. Rayburn  
Notary Public



92077926

DEPT-11 RECORDS  
142777 TRAN 3993 02/06/92 09:27:00  
148904 \*-92-077926  
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

92077926

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

92077976

AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly known as Loan No. 167-1019832/19558329  
STATE SAVINGS AND LOAN ASSOCIATION, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RONALD J. GANIM & INGRID C. GANIM, HIS WIFE,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of JUNE, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXX of records, on page XXXX, as document No. 3313286, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOT 17, IN SADIN'S ADDITION TO KATHERINE PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959, AS DOCUMENT 1900751.

09-12-200-083

92644025

situated in the City of GLENVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

30TH day of OCTOBER, A.D., 1985

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary  
STATE OF CALIFORNIA

By Sandra Austin  
Sandra Austin, Assistant Vice President

COUNTY OF SAN JOAQUIN, ss. } I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

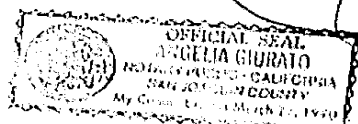
a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of OCTOBER, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini Beneficiary & Demands

Angelia Giurato  
Angelia Giurato Notary Public

Margaret Luchini



2300

Box 97

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