

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92077193

This is to certify that for value received, the mortgage executed by Melanie Ahlquist, spinster and Dina Norton, spinster to Margaretten & Company, Inc. dated the 16th day of December, 1988, and recorded on the 29th day of December, 1988 mortgage recorded as document number 88598617, in the recorder's office of Cook county, Illinois is hereby released and satisfied in full.

See attached legal description

In witness whereof VICTORIA MORTGAGE CO. mortgagee aforesaid, has hereunto set (his) hand and seal this 8th day of October, 1991.

VICTORIA MORTGAGE CO.

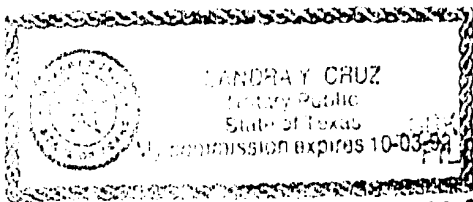
Cindy Earnest
Cindy Earnest, Assistant Secretary

Dee Whitley
Dee Whitley, Vice President

State of Texas }
County of Bexar } SS.

Before me, a Notary Public in and for said county and state, personally appeared Dee Whitley, Vice President who acknowledged the execution of the foregoing release of mortgage.

Witness my hand and notarial seal this 8th day of October, 1991.



Landray Cruz
Notarial Public

COOK COUNTY, ILLINOIS
PUBLIC FOR RECORD

1992 FEB -6 10:30

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7A

VMC Loan # 02-58-96164 / Ahlquist
Document Prepared By:
Sharon Wahl

5812

Mail to: Mrs. Dina Norton
633 Dorset Ct.
Wheeling, Ill
60090

RTX BOX 15

BOX 15

(11376)

SL 265203

92077193

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Property of Clerk's Office

UNIT 2 IN BUILDING 17 IN KINGSPOK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 9 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.
PIN # 03-03-400-053-0000

Clerk's Office