

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Store\Illinois, Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

Security Pacific National Bank, as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1991, Series 1991-4

its successors and assigns, the following mortgage(s) owned by

The Money Store\Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Paul Seleny a bachelor and Valerie M. Seleny, divorced and not since remarried, dated November 16, 1991

in the amount of \$57,400.00

recorded in Book ... Page 911011760

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sum of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 16th day of November, 1991

Signed in the presence of:

The Money Store\Illinois, Inc.

Handwritten signatures of witnesses

BY: Kirk A. Porter Assistant Vice President

BY: Shellie L. Arneson Assistant Secretary

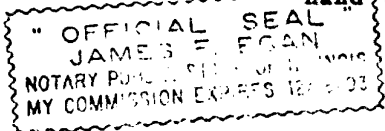
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STATE OF Illinois COUNTY OF Cook

SS:

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Shellie L. Arneson, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\Illinois, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 16th day of November, 1991



Signature of Notary Public James F. Fagan

Notary Public Law Office of F.J. Wrenn

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# UNOFFICIAL COPY

Original document recorded in Cook County Clerk's Office on 08/14/2014 at 10:00 AM. This is an unofficial copy.

UNIT NO. 2734I TOGETHER WITH AN UNDIVIDED PERCENT INTEREST  
IN THE COMMON ELEMENTS IN PARK LAND TOWNHOME CONDOMINIUMS,  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NO. 88-248725, IN THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-302-159-1069.

92078613



To Mail.  
Prepared By  
THE MONEY STORE, IL/INC.  
2010 ALGONQUIN ROAD #207  
SCHAUMBURG, IL 60173