

UNOFFICIAL COPY

RECORDING REQUESTED BY
 COUNTRYWIDE
 Funding Corporation
 AND WHEN RECORDED MAIL TO:
 COUNTRYWIDE
 Funding Corporation
 155 N. Lake Avenue
 P.O. Box 7137
 Pasadena, California 91109-7137
 Attention: MARK EMANUEL
 Note:

DEPT-01 RECORDING \$25.00
 T#3333 TRAM 8712 02/06/92 13:56:00
 #4251 + C * -92-078895
 COOK COUNTY RECORDER
 SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 433 CORPORATION ASSIGNMENT ACCOUNT# 5771390
 THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION NW# 837157

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 BARCLAYSAMERICAN/ MORTGAGE CORPORATION
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/07/91,
 EXECUTED BY: ROBERT A ETTEMA, JR
 LAURA ROLAND

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
 NO. 91280727 ON 07/11/91 IN BOOK NO. PAGE
 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
 COOK COUNTY, IN THE STATE OF ILLINOIS
 DESCRIBING THE THEREIN AS:

UNIT NUMBER 3-SOUTH AND GARAGE UNIT P-3- SOUTH IN LAKEVIEW CONDOMINIUM
 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 63 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION
 OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP
 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
 DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
 ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/25/91

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
 COUNTY OF LOS ANGELES } SS.

BY [Signature]
 JESUS INTAL
 ASSISTANT SECRETARY

ON 06/25/91 BEFORE ME, THE UNDERSIGNED BY
 NOTARY PUBLIC IN AND FOR SAID STATE,
 PERSONALLY APPEARED:

[Signature]
 JULIE LIMBO
 ASSISTANT SECRETARY

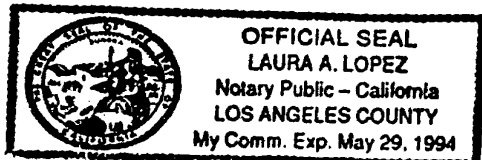
JESUS INTAL
 KNOWN TO ME TO BE THE
 ASSISTANT SECRETARY AND
 JULIE LIMBO
 KNOWN TO ME TO BE THE
 ASSISTANT SECRETARY OF
 THE CORPORATION THAT EXECUTED THE
 WITHIN INSTRUMENT, KNOWN TO ME TO BE
 THE PERSONS WHO EXECUTED THE WITHIN
 INSTRUMENT ON BEHALF OF THE CORPORA-
 TION THEREIN NAMED, AND ACKNOWLEDGED
 TO ME THAT SUCH CORPORATION EXECUTED
 THE WITHIN INSTRUMENT PURSUANT TO ITS
 RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
 SEAL:
 SIGNATURE [Signature]

LAURA A. LOPEZ
 NAME (TYPED OR PRINTED)

PREPARED BY: L. BUTIU [Signature]

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 92078895

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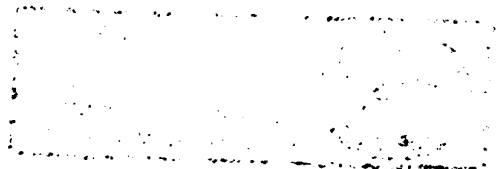
70727

Property of Cook County Clerk's Office

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COMMITMENT # 433

C O R P O R A T I O N A S S I G N M E N T
A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 86270094 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
TAX NUMBER: 27-26-204-016-1005 AND 27-26-204-016-1012

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