DEPT-01 RECURBING

425,50

#### TRUSTEE'S DEED

920	D78274	. Т\$4444 ТИВН 1907 Ф - \$3092 \$ 17 ж - 9 - СООК СООНТУ КЕСО	
2/84-WP	The above space for	r recorder's the only	Buyer
TEFFERSON STATE RA'N, a corporation of Illinois, an agreement dated the 1st day of June consideration of the min ofTEN	. 19 89 . and known as The College of an Estrict DOLLARS, and other good an ESTRIS DEVELOPMENT COMPA	usi No. 1652 Grantor, in nd valuable considerations in hand paid, INY, an Illinois Corporation- ted in Cook	
	9	12078274	
together with the tenements and appurtenants thereunto b This deed is executed pursuant to and in the exercise of of said deed or deeds in trust, pursuant to the trust agree murtgage (if any there be) of record in said county given	the power and suthesity granted to at	nd vested in said trustee by the terms object to the lien of every trust deed or emaining unreleased at the date hereof,	cnuc Stamps.
IN WITNESS WHEREOF, Grantor Las caused lits corpor presents by his many many Trust Officer and attested of his T	rate seal to be hereto all are a ond has crust Officer, this 4th day it Fe  JEFFERSON STOTE B  As Trustee as Aforesai it  Granton  By  Attest  ASS	Penolope  New Variability  Trust O  Le Trust Officer  Trust Officer  Trust Officer	Alis space for againg Ridges and Re use and
STATE OF ILLINOIS ) SS COUNTY OF COOK )		Asst. Tr	ust Officer
	Trust Office t by Lou-Ann T. Silvestr ho atfixed the scal of saki Bank, all on bo	1	
DEFFERSON STATE BANK  By: Penelope Jackson  Motary Pu  My Commis	ithic. State of Illinois	LLS A. Nansak  Notary Public sion Expires:	Locumen
Chicago, IL 60630	7		N <sub>t</sub>
STREET, 2211 YEAR POND SITE 311	4.04 acres <u>higgins Rd.</u> For informa	.: National Parkway, Sc tion only. Insert street address of those described property.	· [
erry took Beick, It fost	Send subsequ	uent Tax Bills to:	
OR BOX:		Name	<del>_</del>
HE		Address of 55	0

32078274

Trouble ordered the colored or grandfieldy CONTINUE SECTION OF SECTION OF THE PROPERTY OF SECTION OF SECTION

Property of Coot County Clert's Office

EXHIBIT "A"

COMMERCIAL PARCEL

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID SOUTHEAST 1/4, 1566.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF HIGGINS HOAD; THENCE SOUTH 78 DEGREES 32 MINUTES 57 SECONDS EAST ALONG SAID RIGHT OF WAY, 726.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE 588.05 FEET TO A POINT ON THE SAID SOUTH RIGHT OF WAY LINE SAID POINT BEING 50.64 FEET NURTHWEST OF THE EAST LINE OF SAID SECTION 14 AS MEASURED ALONG SAID SOUTH RIGHT-OF-WAY; THENCE SOUTH OZ DEGREES ZO MINUTES 31 SECONDS WEST AND PARALLEL TO THE EAST LINE OF SAID SECTION 14 A DISTANCE OF 315.84 FEET; THENCE NORTH 87 DEGREES 39 MINUTES 29 SECONDS WEST A DISTANCE OF 305.00 FEET; THENCE NORTH 15 DECPES OF MINUTES 34 SECONDS WEST A DISTANCE OF 130.29 FEET; THENCE NORTH 75 DEGREES 16 MINUTES 59 SECONDS WEST A DISTANCE OF 253.18 FEET;
THENCE NORTH 08 DEGREES 48 MINUTES 56 SECONDS WEST A DISTANCE OF 36.64 FEET;
THENCE NORTH 00 DEGREES 15 MINUTES 31 SECONDS WEST A DISTANCE OF 101.68 FEET;
THENCE NORTH 15 DEGREES 55 MINUTES 40 SECONDS EAST A DISTANCE OF 95.54 FEET TO S 4.0, OCATE COUNTY CARTS OFFICE THE POINT OF BEGINNING CONTAINING 4.0418 ACRES, MORE OR LESS ALL IN COOK COUNTY, ILLINOIS.

17-14-403-663 07-14-403-004 07-14-403-005 07-14. 403-06 67-14-403-010

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#### STATEMENT BY GRANTOR AND GRANTED.

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to

real estate in Illinois, a partnership aut	horized to do business or acquire			
and hold title to real estate in Illinois, or other entity recognized as a				
person and authorized to do business or acquire title to real estate under				
the laws of the State of Illinois.				
Dated 2/6, 19/2 Signature:	(Memon Horasale			
	Grantor or Agent			
Cubanniha I	"OFFICIAL SEAL"			
Subscribed and reprn to before	Annette M. Morano			
me by the said (FO)	t number State of IIII0019			
me by the said #68/0 this lot day of Jellylong.	My Commission Expires August 30, 1994			
Notary Public South He Heren-				
mothly Fublic	**************************************			
The grantee or his agent affirms and verif shown on the deed or assignment of benefic either a natural person, an III) nois corpo authorized to do business or acculre and h a partnership authorized to do business or estate in Illinois, or other entity recogn to do business or acquire and hold title t the State of Illinois.	ial interest in a land trust is ration or foreign corporation old title to real estate in Illinois acquire and hold title to real ized as a person and authorized o real estate under the laws of			
Dated 2/6, 1992 Signature:	WILLIAM STORMS			
r	Grantee or Agent'			
Subscribed and swoon to before	manufacture and the			
this on day of Alarellery.	"OFFICIAL SEAL"			
1997	Annette M. Moreno			
Notary Public Manuelle Ut. Survey	Notary Public, State of Illinois			
A service of the serv	My Commiss on Expires August 30, 1994			
NOTE: Any person who knowingly submits a fidentity of a grantee shall be guilt	alse statement concerning the y of a Class C misdemeanor for			

the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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