

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

92078347

AMERICAN SAVINGS AND LOAN ASSOCIATION

Loan No. 09622556 / mp

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM S. WILFONG & E. JOHN SATTELMAIER, A BACHELOR/BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of April, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XX of records, on page XX, as document No. 27056146, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 22 and the South 10 feet of Lot 21 in Subdivision of Lots 11 and 12, in Belle Plaine, being a Subdivision of Superior Court of Cook County, Illinois, in the Southeast 1/4 of the Southeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, together with all improvements thereon, situated in Cook County, Illinois. Unit 4 together with its undivided percentage interest in the common elements in Paulina Gardens Condominium as delineated in the Declaration recorded as Document #27051717, in the Southeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 14-18-42-028-1004  
ADDRESS: 4094 PAULINA, CHICAGO, IL

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents, this 4th day of December, 1991.

-92-078347

DEPT - 01 RECORDING \$23.50  
143686 TRAN 9231 02/06/92 12:15:00  
49794 \* - 92-078347

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

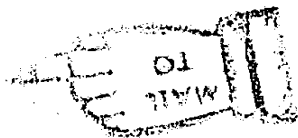
By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)  
Its Attorney-in-Fact

23.50

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return to:  
MR. WILFONG  
4044 W. Paulina (60614)  
Chgo, IL 60613



Property of Cook County Clerk's Office

San No. 09622556 / mp

ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF Orange )

On December 4, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

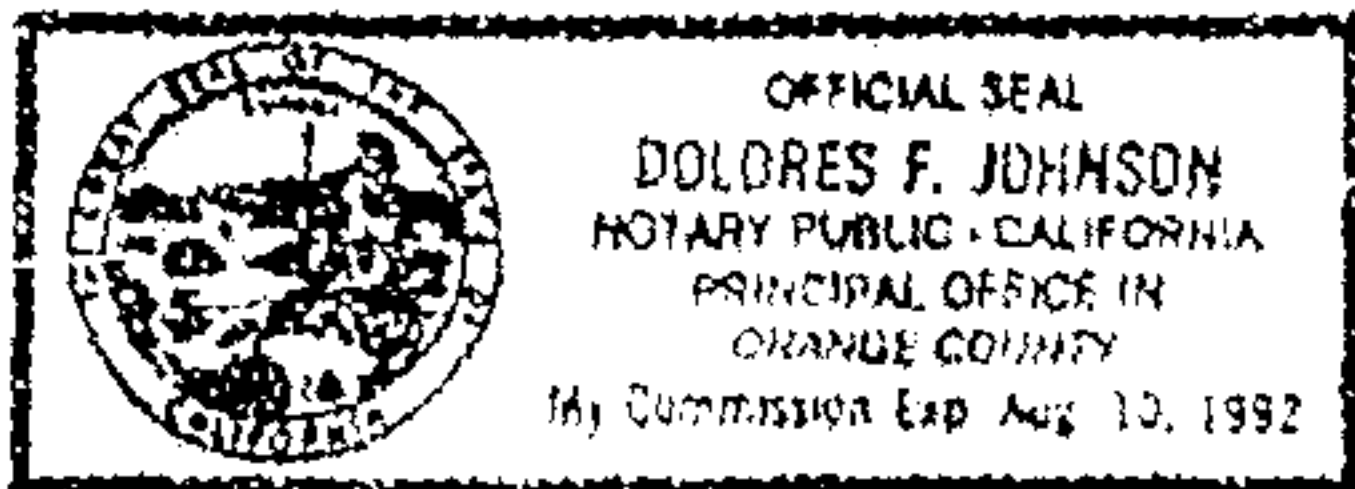
32078347

*Dolores F. Johnson*

Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

My Commission Expires: 8/10/92



[SEAL]

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