RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Michael J. Howard and Eileen Howard, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 18th day of June, 1985, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 20th day of June, 1985, as Document Number 85068531, described as follows to wit:

LOTS 4 AND 5 IN BLOCK 72 IN F.H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 18. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 27th day of January, 1992.

BY

PIN 19-18-216-024 19-18-216-024 6756 W 58 5T CHICAGO, IL.

1-20649/23 ASS 14

RESOLUTION TRUST CORPORATION as RECEIVER of Summit First Federal Savings and Loan Association,

> -01 RECORDING TRAN 9248 02/06/92 16:02:00 72-079581 COOK COUNTY RECORDER

92079581

\$23.00

TITLE Department Head

Alan F. George

STATE OF ILLINOIS) COUNTY OF COOK)

I the undersigned Notary Public, in and for said county, in the State aforesaid, to hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of January, 1992.

" OFFICIAL SEAL " NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/95 Notary Public

June 29, 1995 My commission expires:_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LUNOFFICIAL COPY

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Property of Cook County Clark's Office