Statutory (ILLINOIS) (individual to individual)

| | CALITION: Consult a lawyer before using makes any warranty with respect thereich | ig or acting under this form. Neither the publisher nor the seller of this form, b, including any werranty of merchantability or timess for a particular purpose. | | |
|-------------|--|--|--|---|
| Y | THE GRANTORS, MICHAEL J. HOWARD and EILEEN HOWARD, His Wife, | | . DEPT-01 RECORDING \$23.50 . T\$6666 TRAN 9248 02/06/92 16:03:00 . \$0021 \$ H *-92-079582 . COOK COUNTY RECORDER | |
| 0 | of the City o | Hickory Hill County of Cook | i · | |
| 0 | | for and in consideration of | · BEPT-UI RECORDING | \$23. 50- |
| | | DOLLARS, | - I 16688 Tran 9248 02/06/ | 92 i5:58:00 |
| n | CONVEY and WA | RRANT to | ###################################### | |
| | | ECNARD and CLARICE K. LEONARD, | ca 2079 20% ER | |
| 18 | Illinois 606 | * | (The Above Space For Recorder's Use Only) | . |
| | | and address of grantees) mon, but in JOINT TENANCY, the following | described Real Estate situated in the | |
| 1 | County of ~ County of | in the State of Illinois, to wit: | | |
| S 1 | | | | 1 |
| <i>I</i> | TOMS A AND 5 | N BLOCK 72 IN F. H. BARTLEIT'S | 5TH ADDITION TO BARTLETT |] |
| 7 | THE UTCHLANDS BETTIC T SUBDIVISION OF THE WEST 1/2 OF THE VEST 1/2 OF THE | | | 1.5 |
| 1- | NORTHEAST 1/4 OF | NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD | | |
| 2 | PRINCIPAL MERIDIA | AN, IN COOK COUNTY, ILLINOIS. | | |
| 2 | | | | 1 3,2 |
| 1,9 | | O _x | | 7,3 |
| -) | JULY COTY OF SALEGATED TO STATE OF ILLINGISE | | | |
| | REAL ESTATE TRANSFER TAX | | | |
| | # 17 10 10 10 10 10 10 10 | | | : |
| : [| PB. 19687 REVENUE | | | ; ; |
| 5 | AMELIAN CONTROL OF THE CONTROL OF TH | | |) 185 |
| 13 4 | Carlow the Control of | | | EV |
| | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tener.c. in common, but in joint tenancy forever. | | | OR REVI |
| | | | | i: |
| | Permanent Real Estate Index Number(s): 19-18-216-023 and 19-28-2160924, Volume 396 | | | "RIDERS |
| ادًـ | | Address(es) of Real Estate: 6756 West 58th Street, Chicago, Illinois 60636 | | |
| { | | | | AFFIX |
| | DATED this 28th day of January 1992 | | | 12 |
| | Much | of theward (SEAL) GEL | en oward (SEAL) | |
| | PLEASE MI | | Eileen Kovard | 144290 |
| 1 | TYPE NAME(S) | | (0) | 2 27 27 |
| | 475244711 | (SEAL) | (SEAL) | STAMP |
| | SIGNATURE(S) | معالمة والمستوين والمعالمة والمستودية والمستودية والمتعادة والمتعا | | |
| - 1 | | | | E57A |
| ł | State of Illinois, County ofss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that | | | Z A A A |
| | | | (N) :- | 23 |
| | | MICHAEL J. HOWARD and EILEE | | 联制 200 |
| | II AND COL | personally known to me to be the same person to the foregoing instrument, appeared befor | n S. whose name S. are subscribed | A County |
| | IMPRESS SEAL | edged that _th ey signed, sealed and deliver | red the said instrument as their | A |
| | HERE | free and voluntary act, for the uses and pur | rposes therein set forth, including the | 9 9 NO11 |
| | | release and waiver of the right of homestead. | | 3 |
| } | | | OFFICIAL SEAL " | |
| | Given under my hand ar | nd official seal, this 28th | NOTARY PUBLICATION TO THE LINDIS | 111111111111111111111111111111111111111 |
| Í | | 8/7 10 C | EXPIRES CITIES | · · · · · · · · · · · · · · · · · · · |
| J | Commission expires | La J | ANTARY BLID: IC | 1 |

This instrument was prepared by Donald C. Stinespring & Associates, 10604 Main Street, P.O. Box 382, Richmond, Illimo(2s 60071 (NAME AND ADDRESS)

John Byrne, Attorney 53 West Jackson Blvd., Suite MAIL TO Chicago, Illinois 60604 (City, State and Zip)

SEND SUBSEQUENT TAN BILLS TO

Michael E. Leonard/Clarice K. Leonard 6756 West 58th Street

Chicago, Illinois 60636

(City, State and Zip)

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

o

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®