

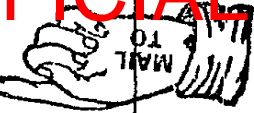
411415048 313

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

32079677

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715



2341 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: TRANSOCOASTAL MORTGAGE CORP. (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 31ST day of JANUARY 19 92, from: MICHAEL C. BAFFOE AND KATHLEEN M. BAFFOE, HIS WIFE Borrower(s) in the principal sum of SEVENTY-SEVEN THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$ 77,150.00) and recorded/filed on the 6th day of February, 19 92, as Document Number 92079676 in Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 24 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 AND ALLEY IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 0035 02/06/92 15:23:00
#0084 * -92-079677
COOK COUNTY RECORDER

92079677

32079677

Tax I.D. No. 24-36-24-36-204-024	Commonly known as (street address, city, state, zip) 2515 W. BURR OAK AVENUE, BLUE ISLAND, IL, 60406
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 1-31-92	Authorized signature <i>David J. Gorski</i>	Title Vice-President
	Authorized signature <i>Frank Pisarski</i>	Title Vice-President

State of Illinois)
County of Lake)

(Corporate Seal)

On 1-31-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

David J. Gorski and Frank Pisarski

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and _____

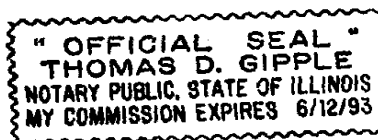
Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Thomas D. Gipple
My commission expires:
06/12/93



2350

HF

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
11961076