

UNOFFICIAL COPY

PREPARED BY:

ALBA ARENAS
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES
7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

DEPT-01 RECORDING \$23.50
741111 TRAM 0035 02/06/92 15:24:00
#0093 \$ *-92-079685
COOK COUNTY RECORDER

92079685



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED SAVINGS ASSN OF TEXAS FSB 1301 NORTH BASSWOOD-4TH FLOOR, SCHAUMBURG, ILLINOIS 60173 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1992 executed by EDUARDO POSADA AND BLANCA PONCE POSADA, HUSBAND AND WIFE

to NORTHERN FINANCIAL SERVICES a corporation organized under the laws of the State of Illinois and whose principal place of business is 7154 CARPENTER ROAD SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, (page(s) _____, as Document No. 92079684 Cook County Records, State of ILLINOIS

described hereinafter as follows: LOT 4 IN BLOCK 3 IN GRAY'S ADDITION TO IRVING PARK SAID ADDITION BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92079685

13-22-220-006
VOLUME 349

Commonly known as: 3640 NORTH TRIPP AVENUE, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On JANUARY 29, 1992 before me, the (Date of Execution)

Mark Rappaport
BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned a Notary Public in and for said County and State, personally appeared MARK RAPPAPORT known to me to be the PRESIDENT

BY:
ITS: *Zoya Feldman*
WITNESS: ZOYA FELDMAN

and known to me to be of the corporation herein which executed the within instrument, ~~that the seal affixed to said instrument is the corporate seal of said corporation~~; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Diane J. Beamer* County, My Commission Expires *9/25/94*

" OFFICIAL SEAL "
DIANE J. BEAMER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/25/94
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
23 SD

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89-61020028